

God's Search For A Man To Stand In The Gap

By Mrs. Rosalee Mills Appleby.
(EDITOR'S NOTE: There is deep concern in many hearts that God may send a mighty revival to Southern Baptists and to America in this crisis hour. Only a few years ago a spiritual experience known as the "Shantung Revival" came to China. Evidently it was one of the greatest spiritual movements which God has given in this century. We have requested Mrs. Rosalee Mills Appleby of Canton, Miss., retired Southern Baptist missionary, who spent many years in Brazil, and who has written many out-

standing Christian books, to write a series of articles on revival, giving special emphasis to the Shantung Revival. This is the first article of that series. Others will follow. We believe that these heart-searching messages may help our readers to understand what must happen to us if revival is to come in our day. They should also lead all of us to begin to pray more earnestly for such revival.)

IN WRATH, REMEMBER MERCY!
REVIVAL is God's mercy given in the time of wrath. Certainly today we are in a time of WRATH, when God has

every reason to be pleased with His people... yet He again "I have loved thee with an everlasting love; therefore with loving kindness have I drawn thee."

An AWAKENING comes at the darkest hours when men despair of all else, and turn to the Almighty. It comes when sin is sinful and so repulsive that Christians are willing to be humbled and broken to get right again.

We stand at the dawn of a New Year in sackcloth and ashes humbly reminded of those words: "We can nobly

save or ignobly lose the last and best hope of man." The world will not be saved by soldiers or statesmen. It will not be saved by educators or lawyers. The solution is in the spiritual sphere beyond the understanding of most of these. The fate of the world is with the churches and the Christians. The way is that of the CROSS. The price is prayer and repentance. "If my people shall humble themselves, not start a defense plea like the La Christians in Revelation 3:17. The Christians of 1963 who real understanding of the s

and its remedy knows that the solution demands the greatest courage and sacrifice, the deepest devotion and love the world has ever known. Kelly has said: "The times are too tragic, God's sorrow is too great, man's night is too dark, the Cross is too glorious for us to live as we have lived, in anything short of holy obedience." The New Year challenges us to plead REVIVAL every day through 1963.

Agents In Revival
here are three agents in real Revival. One is MAN (or woman) and (Continued on page 2)

BWA Asks Report On Persecution Charges

WASHINGTON (BP)—Officials of the Baptist World Alliance asked the Union of Soviet Socialist Republics to invite an impartial international committee to investigate charges of religious persecution in the Soviet Union.

At the same time a letter was sent to Secretary of State Dean Rusk asking clarification

of incidents in which 32 Siberian Christians were turned away from the United States Embassy in Moscow.

In a letter delivered to the USSR ambassador in Washington, Josef Nordenhaug, general secretary of the Baptist World Alliance, and C. Emanuel Carlson, chairman of the Alliance's Commission on Religious Liberty and Human Rights, referred to news reports about evangelical Christians appearing at the U. S. Embassy in Moscow, January 3, and "voicing their sense of religious persecution."

The Baptist leaders suggested that the investigating committee be composed of representatives of the United Nations, the World Council of Churches, and the Red Cross. They would report back "to world Christendom and the governments of the United Nations."

The Baptist World Alliance is a fellowship organization of 24 million Baptists in 100 countries. It lists 540,000 members in the USSR.

Nordenhaug's letter to Rusk said:

"We also respectfully request a clarification of the reasons why the United States Embassy in Moscow was not in a position to render these people more substantial aid than has been reported."

(Continued on page 2)

Memphis To Host GA Meet

MEMPHIS (BP)—Home and foreign missionaries will join denominational leaders as program guests for the first nationwide Girls' Auxiliary Convention to be held here next June 18-20.

Program plans have been announced by Miss Betty Brewer, Birmingham, director of the girls' group for Woman's Missionary Union, auxiliary to the Southern Baptist Convention.

Feature for the opening session, Tuesday night, will be a pageant, "A G. A. Remem-

(Continued on page 2)

Tupelo Clinic Draws 600

"As a denomination we are becoming conscious of the relationship between the buildings we occupy and the church programs we have," Dr. Rowland E. Crowder told those attending the three-state Baptist Music Conference held at Calvary Baptist Church in Tupelo last week.

Dr. Crowder, consultant in the Church Architecture Department of the Sunday School Board, Nashville, Tenn., continuing, declared:

"In our music ministry we must realize the difference in 'planning a building' and 'building a plan.'"

"Careful planning is necessary to achieve proper acoustics, correct instrument installations and adequate space arrangements for multiple graded choir programs.

"In the final analysis the church program is no better than the building housing it and the building is no better than the plan used for its construction."

Six hundred music directors, leaders and workers from Baptist churches in Alabama, Tennessee and Mississippi attended the clinic here which featured church music methods and materials.

Dr. Donald F. Ackland, Assistant Editor-in-chief of the Sunday School Department of the Sunday School Board, told the group.

"You are engaged in a music ministry. Your work is related to every department of the church. Work with Sunday School, Training Union, and other organizations to improve congregational singing. Participation is the essence of public worship. People can learn to participate as they learn to sing."

"Do we not need to acknowledge the danger of a mechanical participation in the worship of God in which we mouth words which have no influence upon our conduct? 'Selah' is a summons to think as we worship."

The clinic was sponsored by the Church Music Department of the Baptist Sunday School Board, Nashville, Tenn., and the Church Music departments of the Mississippi, Alabama and Tennessee Baptist Con-

(Continued on page 2)

REV. W. L. DAY, host pastor, chats with several at tri-state music clinic held last week at Calvary Church in Tupelo. From left: Mr. Day; Dr. Loren Williams, of Nashville, clinic director; Mrs. E. A. Pryor, director of music, First Church, Calhoun City, and W. C. Morgan, state music secretary.



MISS IRMA GALLAGHER, of the Bookstore Department of the Sunday School Board, Nashville, shows music scores to two in Bookstore exhibit. From left: Miss Jan Cutrell, organist, Ridgecrest Church, Jackson; Bobby Hood, director of music, First Church, Morton, and Miss Gallagher.



COMBINED JUNIOR CHOIRS from Calvary, First and Harrisburg churches in Tupelo bring special music Thursday afternoon. Directing is James Raymick, Minister of Music of Harrisburg Church. (Additional photos on page two)

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Evangelistic Conference Ready

5 COUNTRIES ADDED BY FBM IN 1962

Five additional countries were entered by the Southern Baptist Foreign Mission Board in 1962, giving it work in 52 of the world's geographical entities. Also during the year, the Board appointed 127 new missionaries, reappointed two, and employed 11 missionary associates to bring its overseas staff at year's end to 1,639 (1,627 missionaries and 12 missionary associates).

Three of the new countries are in the Caribbean area: British Guiana, Trinidad, and the Dominican Republic. In each of these the work is being started by experienced evangelistic missionaries who transferred from other Latin-American countries. In addition, a couple appointed in 1961 to open work in the neighboring French West Indies went to France early in 1962 for language study.)

The other two countries are India and the new African nation of Uganda, both of which have been entered through medical ministries. A couple, a doctor and nurse-anesthetist, are in India under a special arrangement with the Christian Medical College at Vellore. At the same time, they are exploring possibilities for a regular program of Southern Baptist mission work in the country. In Uganda a couple have set up headquarters in Jinja, from which a mobile medical clinic will operate between various towns and villages of the Busoga district.

Other beginnings during 1962 included organization of the churches to grow out of the three-year-old Southern Baptist mission programs in Vietnam (Continued on page 3)

Up to 1,000 are expected here Feb. 4-6 for the annual Mississippi Baptist Evangelistic Conference to be held at Gulfshore Assembly.

Those to attend will come from every section of the state and will include pastors and other local church evangelism leaders as well as associational officers and leaders.

Rev. L. Gordon Sansing, Associate Executive Secretary, declared that the three out-of-state visiting speakers would include:

Dr. Warren Hultgren, pastor First Church, Tulsa, Okla.; Dr. Gray Allison, well-known evangelist of Ruston, La., and Rev. Newman R. McLarry, Associate in Division of Evangelism of the Home Mission Board, Dallas, Texas.

Theme Announced
"Basic Evangelism" will be the theme of the conference, to begin Monday evening and adjourn at noon Wednesday.

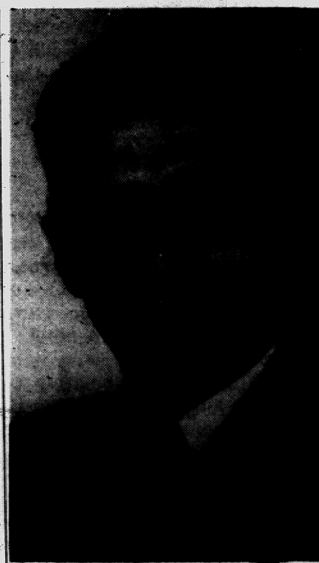
Assisting Mr. Sansing in directing will be Dr. Chester L. Quarles, Executive Secretary. State leaders to have parts on program will include Dr. Clyde C. Bryan, pastor First Church, Hattiesburg; Rev. Elodie F. Hicks, pastor First Church, Waynesboro; Dr. David Grant, pastor Broadmoor Church, Jackson; Rev. D. C. Applegate, pastor First Church, Starkville; James Hayes, Minister of Music, Ridgecrest Church, Jackson; Rev. H. J. Rushing, pastor Grace Memorial Church, Gulfport; Rev. G. B. Basden, pastor First Church, Coffeeville; Rev. Grant Clark, pastor First Church, Ripley; Rev. Fred Robertson, pastor Parkway Church, Natchez; Rev. N. F. Greer, pastor First Church, Quitman, and Dr. Russell Bush, Columbia, president of the Mississippi Baptist Convention.

Morgan To Lead Music
W. C. Morgan, Jackson, state Baptist Music Secretary, will

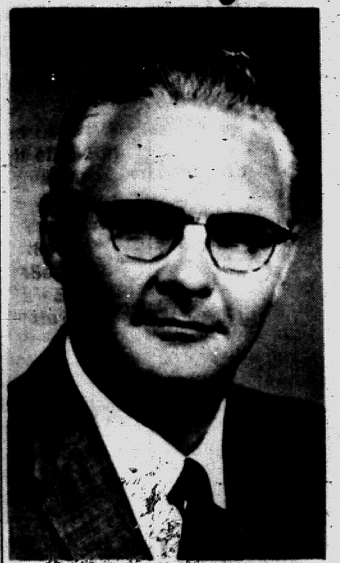
direct the music with Arthur L. Nelson, Assembly Director, at the organ.

Mississippi Baptists' evangelism goal for 1963 is 22,700. Those desiring Gulfshore reservations are urged to contact Arthur L. Nelson, Assembly Director.

At a later date an up-to-date



Rev. Newman McLarry



Dr. Warren Hultgren

listing of nearby motels will be carried in the Baptist Record for those who may desire such accommodations.

The Evangelistic Conference

to be held at Gulfshore Assembly, Mississippi Baptist Convention Board and for the second straight year is being held at Gulfshore Assembly.

At a later date an up-to-date

1962 Receipts Near \$19 Million Figure

NASHVILLE (BP) — Cooperative Program receipts for activities of the Southern Baptist Convention reached \$18,917,476 during 1962.

This fell short of the 1962 goal of \$19,013,500 but was a gain of 6.79 per cent over 1961 receipts. The increase of 1961 receipts over 1960 was only 1.35 per cent. Indicating that the dollar amount of the 1962 in-

crease was over four times that of the 1961 increase.

Convention treasurer Porter Routh here analyzed the financial report this way:

"Southern Baptists are grateful for the growing confidence in the Cooperative Program as a channel for demonstrating missionary concern and compassion.

"The increase in Cooperative Program gifts for Southern Baptist Convention causes in 1962 represented an increase of 6.79 per cent over 1961 compared with an increase of 1.35 per cent in 1961 over 1960.

"We thank God for Southern Baptists who in their individual commitments, their church meetings, their state conventions, have provided the \$18,917,476 during 1962."

"We pledge to Southern Baptists for all of the agencies that care will be used in the expenditure of these resources to the end that more men might be brought to God through Jesus Christ."

Operating Budgets Met
The \$18.9 million in receipts meant that operating budgets of all SBC agencies, totaling (Continued on page 2)

Moyes Appointed Deputy Peace Corps Director

WASHINGTON (WBP) — Bill D. Moyes has been appointed deputy director of the Peace Corps, according to announcement by President John F. Kennedy.

Moyes is a former director of information for Southwestern Baptist Seminary, Ft. Worth, Texas. In his new Peace Corps post Moyes succeeds Paul Geren, who resigned last June to accept a State Department diplomatic post in Africa.

The deputy director job is the number two position in the Peace Corps, second only to Director Sargent Shriver. The deputy director's salary is \$19,500.

Prior to his new appointment, Moyes was associate director for public affairs of the Peace Corps. He was in charge of recruiting activities, and he coordinated the agency's relations with members of Congress.

Moyes, at 28, will represent one of the youngest presidential appointments ever presented to (Continued on page 2)

E. E. Lee Dies

E. E. "Hotdog" Lee, veteran Georgia and Southern Baptist convention Training Union leader, died in Covington, Georgia, on December 25, at age 86. Funeral services were held at Covington, First Church, with interment at Covington.

The January 3 issue of Georgia's Christian Index carried the following story about Mr. Lee:

"Mr. Lee had lived in Covington since retiring in 1956 (Continued on page 7)

OUTSTANDING BAPTIST— LAST RITES HELD FOR SENATOR R. S. KERR

OKLAHOMA CITY — Oklahoma Baptist leaders, national and state governmental officials assembled in First Baptist Church here to pay last respects to a Baptist layman Senator Robert S. Kerr.

The national prominence of Kerr, who was recognized as one of the most powerful figures in Congress, was evidenced by the presence of President John F. Kennedy, Vice president Lyndon B. Johnson, 28 U. S. Senators, treasury secretary, Douglas Dillon, and several other national leaders.

President Kennedy flew here from Palm Beach, Fla., to attend the funeral. On his three-hour visit the president was driven directly to the church for the funeral, then to Rose Hill Cemetery, and then returned to his plane. Kerr will be interred here for a while and then moved to his family's home site near Ada.

Dr. Herschel H. Hobbs, pastor of First Church, where Kerr had been a member since 1931, greeted the president on

his arrival at the church. Dr. Hobbs, Southern Baptist Convention president, had met the president in Washington last year in a meeting arranged by Kerr, prior to Dr. Hobbs' trip to South America.

Assisting Dr. Hobbs in the funeral service were Dr. Fred Brown Harris, U. S. Senate Chaplain, and Dr. John W. Raley, chancellor of Oklahoma Baptist University who was a close friend of the late senator.

The entire 1,300-seat auditorium of the church was reserved to accommodate government officials, business associates, Baptist leaders and others associated closely with Kerr. One section was reserved for members of the Sunday School class Kerr taught at first church for several years.

Baptist Leaders Present
Fifty Oklahoma Baptist leaders were seated in the choir loft. The auditorium was banked with flowers, though Kerr's (Continued on page 2)

State VBS Clinic Ready Jan. 28-30

The annual State Vacation Bible School Clinic will be held Jan. 28-30 at Gulfshore Assembly, it has been announced by Bryant M. Cummings, Sunday School secretary.

Out-of-state program personalities will include Mrs. Ada Rutledge and Sara Adams, of the staff of the Sunday School (Continued on page 2)

Last Rites

(Continued from Page 1)

stead of flowers money be contributed to the current expansion drive for Baptist Memorial Hospital here, in which Kerr was playing an active role.

Despite a light rain which fell throughout most of the service, several hundred persons lined the streets near the church to pay their respects to the man acclaimed as one of Oklahoma's greatest leaders as well as to catch a glimpse of the dignitaries arriving. Speakers carried the service to other areas of the church building and to the crowd outside.

Dr. Hobbs summarized his eulogy as follows:

Robert S. Kerr gave much and expected little in return.

But most wonderful of all was Robert S. Kerr's simple, childlike faith in Jesus Christ as his personal Saviour. In this hour it matters not how much wealth on accumulated. Or how much fame adheres to one's name. But one thing matters. What did you do with Jesus who is called the Christ? Bob Kerr trusted in Christ in life. He has found him trustworthy in death.

Carried Engagement Pad For years the senator carried an engagement pad in his pocket. Its many entries bespoke the stature and the stress of the life that he lived. But always at the head of each page were written these words:

"Be near me when my feet are slipping over the brink; For I am nearer home today. Nearer, perhaps, than now I think."

In a moment of quiet serenity he slipped away to be with the Lord. And even before the news media carried the word of his going to a shocked nation, he heard the glad, triumphant words of the Saviour whom he loved and served. "Well done, thou good and faithful servant: Thou hast been faithful over a few things; I make thee ruler over many things: enter thou into the joy of thy Lord."

Many trees grow in the forest and are cut down, the only evidence of their going being the stumps which they leave. But once in a great while a mighty oak falls. And falling, it leaves a vacancy against the sky.

oak. Who will take his place? Alas! none will take it. For he received it not by appointment, but through achievement. What one mighty man began, many must continue.



Bill Moyes

Moyes Appointed

(Continued from page 1)

the Senate for confirmation. As for the youthfulness of the appointee, Shriver found it "very fitting," observing that "in much of the world, particularly in New African nations, young men are the responsible leaders."

A native of Hugo, Oklahoma, Moyes grew up in Marshall, Texas, and graduated from the University of Texas and the Southwestern Baptist seminary. Prior to his Washington experience he was headed for a job of teaching ethics at Baylor University.

1962 Receipts

(Continued from page 1)

met. \$13,938,500, were completely met. Since 1961 receipts also fell short of that year's goal, some capital needs could not be paid in 1961. These were finished out of 1962 receipts.

The 1962 capital needs not able to be paid—amounting to \$894,384—will have priority after 1963 operating budgets of the agencies are met. Agencies got 82.38 per cent of their 1962 capital needs. The 1963 budget of \$19,792,500 includes \$14,217,500 for operations and \$5,575,000 for capital needs.

Designations to SBC agencies during 1962, including funds contributed during two missionary weeks of prayer, amounted to \$13,729,650. This was a gain of 11.4 per cent over 1961.

The 1962 increase in cooperative program receipts was \$1,202,336. The increase in designations was \$1,405,893. The 1962 contributions through both reached \$32,647,126.

God's Search

(Continued from page 1)

always God takes that chosen instrument through the processes necessary to make him usable. The second agent is the BIBLE. In every Revival there is a fresh focus on a needed but neglected Bible truth. The third element is the HOLY SPIRIT. Man is the human instrument. The Spirit is the divine Agent. The tool for this human-divine partnership is God's holy Word, sharper than a two-edged sword. All three of these are essential; the Spirit using the Scriptures in human hands. This is the perfect triangle for a spiritual revolution.

No Awakening ever came to pass without a terrible fight between the forces of darkness and Light. The shaking up process from lethargy, the deep conviction of sin, the new awareness to the deceptiveness of the human heart, the break with Satan's plans, the brokenness, the inner struggle against fear and self—all this brings conflict that the devil uses to confuse. The VALLEY before the victory is the quitting place for many Christians and churches. Many would prefer to remain dead and useless than to fight through for victory.

God's activity and movement arouse the wrath of Satan. The devil always starts opposition from unsuspected sources. To wrestle against flesh and blood (man) will cause trouble on every hand and many times kills the Revival before it gets started. If the Christian realizes that it is a conflict in the spiritual sphere to be fought out on one's knees, he will spend his time PRAYING, rather than tongue-lashing.

The Human Agent... Man.

God's search for a man to make up the hedge was never easy. (Ezek. 22:30) In spite of the thousands and ten thousands in Israel's crisis, God found none. Evidentially that has been His experience through the ages. Imagine "the eyes of the Lord running to and fro throughout the whole earth" searching for an instrument at a critical time. Usually he finds one, perhaps two or three. Who knows but that the needed Revival now is waiting the preparation of someone whom God can fully trust with His power! Study the reformations, renaissance and revivals of history and observe the instruments chosen to lead them. A Savonarola in Italy, a Luther out of Germany, a Calvin for Switzerland, a Knox for Scotland. In the Eighteenth Century, God laid His hand upon a Jonathan Edwards in America, the Wesleys and Whitefield in England and Zinzendorf in Germany. He placed a spiritual comet in different parts of the universe to cooperate with Him in bringing a World Awakening. How marvellous are His ways!

Whether a man is from a wealthy home or is highly educated does not seem to be the main issue in the divine choosing of an instrument. Here as elsewhere, "not many mighty, not many noble, are called." The one indispensable quality in a revivalist is absolute submission to the will of God and to His Leadership. Revival is God taking over. The junior partner-man, in the transaction must be obedient. Imagine the sublime business of the Kingdom with the junior partner out of harmony with the divine Executive. It would be unspeakably disastrous. God's chosen instrument must know and follow instructions from above if he would be entrusted with great things.

The Holy Spirit God, the Holy Spirit, is the Author and Executive of an Awakening. It is the Spirit that quickens or brings to life. He has chosen to work through men. Willingness—must characterize this chosen instrument—a yielding in the preparation process as truly as in carrying forth the work related to Revival. In this divine partnership, there must be recognition that the Senior Partner directs and man follows.

A most interesting study is the various ways God employs to get a person in condition to be used. Think of the long, trying years of Moses in the Sinai desert—a man who might have been king over earthly kingdoms. See the lonely Elijah by the brook in the desert, understood by none and no doubt shunned by all. Picture the weeping Jeremiah with the vision of a new Jerusalem haunting his soul night and day, stigmatized as a traitor by the land he suffered to save. Remember Ezekiel sent to a rebellious people with a hard message "of lamentation, and mourning, and woe." What an unpopular figure he would be today! Imagine Paul leaving his comfortable salary, his prestige among the Pharisees

and his high standing to become a follower of the despised Nazarene. What money or honors, oftentimes of the very ones he served his great apostle to the Gentiles was true to the heavenly vision.

Preparation

It is difficult to discover in the Bible, a single great life, to whom God entrusted His best, without that person passing through a process of painful preparation. Our natures are so selfish sin so deeply imbedded that it takes strong measures to reach the place where we can truthfully say: "I am crucified with Christ; nevertheless I live; yet not I." "Ye are dead and your life is hid with Christ in God." One never reaches this victory by his own desires and efforts. He has to be willing to be made willing. The Spirit does the slaying of the old nature and the steps inside the emptied heart reign. It takes the divine hammer and chisel to hew out an instrument ready for "the greatest mighty things which thou lowest not."

There is always a period of humbling before the victory. God has no stereotyped pattern in processing the soul into submission to Him. He knows the disposition of each and exactly what it will take to bring His child to yield.

For John Bunyan it was long years of waiting in prison. For Wesley it was the scorn and ridicule of his classmates in an atheistic school until he regarded the will of God more precious than the honors of men. In the case of Moody, the humbling process started early—an orphan and years of struggle. Before William Booth launched out in an independent cause he risked all. God led him through the valley into the sunshine of a new experience with God. See Finney kneeling in the woods alone in desperate struggle and the heavenly vision on the evening of that same night. For like Jacob he came to be a prince, having power with God and man. David Rainerd was led through the dry furnace when he was expelled from Yale College not long before graduation. Catherine Booth passed through suffering and illness before yielding fully to God in the question of giving public testimony of her faith and to the divine working in her heart.

BWA Aims

(Continued from page 1)

32 Russians Invade U.S. Embassy

MOSCOW (RNS) — A diplomatic furor was created here when a group of 32 Russians from the Krasnoyarsk region of Siberia, defying Soviet guards, pushed their way into the American embassy, complaining of religious persecution and demanding political asylum.

The entire party was later turned over by the embassy to Soviet authorities and taken away in a bus, many of them weeping openly.

The group comprised six men, 12 women and 14 children. Some of the children were infants, the others ranged in age from five to seven. Spokesmen identified themselves as "Evangelical Christians." This term is ordinarily applied to Baptists in the U.S.S.R., but Soviet officials claimed the group had no connection with any registered Baptist community in the country.

Embassy officials telephoned the Soviet Foreign Ministry after first explaining to the group that they must not remain on embassy grounds since there was nothing the American officials could do for them.

In complaining that they were being subjected to religious persecution, group spokesmen said they were denied the constitutional right of freedom of conscience and barred from holding religious services.

Hungry and cold, the group was escorted into the embassy lunch room and given hot coffee. Half an hour later, Soviet Foreign Ministry officials arrived, promptly followed by a bus requisitioned to take the Russians out of the embassy. Soviet plainclothes police also were at the scene.

At first, the group bluntly refused to enter the bus, citing fear of "further persecution." One man told an embassy official, "We don't want to go anywhere. They will shoot us." Another, shielding a small child, declared: "We were told that for our religious beliefs we would be put into prison and our children taken away from us after Jan. 1."

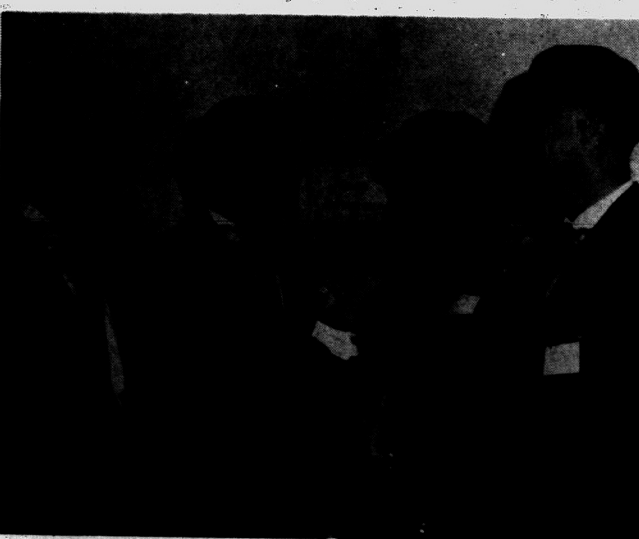
The group persisted in their refusal to leave even when told that Soviet authorities had phoned the embassy assuring them of "absolute safety" and offering them hotel reservations



DR. ROWLAND CROWDER, associate in Church Architecture Department of Sunday School Board, (seated) uses blueprints to point out ways to make use of future building space for music ministry of church. Standing (left) J. T. Hannaford, minister of music, First Church, Moss Point, and Herbert Batson, minister of music, First Church, Oxford.



ROBERT W. SHANKO, Associate in Music Department of Sunday School Board, demonstrates organ technique for two members of his organ conference, Miss Linda Raby, organist of Ecru Church (left) and Miss Rosemary Ingram, organist of Grace Memorial Church, Gulfport.



MRS. ROBERT SMITH, of Lebanon, Tenn., a former Mississippian, daughter of Dr. Walter Johnson, former pastor of First Church, Philadelphia and Mrs. Johnson, buys ticket to clinic banquet from the three state music secretaries. From left: Mr. Morgan, Mississippi; Frank Chanton, Tennessee, and Paul Stewart, Alabama.

tions, supplies of food and medical care for the children (some of whom obviously were ill). Bearded men in the group and some of the women, most of them between 25 and 35, called out to newsmen for help. One man shouted, "Those who believe in God and Christ, help us. We ask it. We ask that those who believe in God and Christ help us."

Soviet police barred newsmen from approaching the group or attempting to interview or photograph them. They threatened to confiscate the camera of any Western photographer who took a picture.

Embassy Followed American Policy

WASHINGTON, D. C. (RNS)

U. S. Embassy officials in Moscow acted in "accordance with standing instructions" of the State Department in turning away Russian peasants who sought asylum from what they called religious persecution.

The department said the embassy is "in no position to intervene in questions concerning complaints of Soviet citizens against conditions in their country." However, it added, the embassy, "unavoidably involved" in the situation, has asked the Russian government to inform the U. S. of what becomes of the group of Evangelical Christians and how their problems are resolved.

"It is deeply distressing," the department said, "that there should be in any country restrictions on the free exercise of religion or any other elementary human rights. Nevertheless, this unhappy situation concerns Soviet citizens on their own territory."

"U. S. Missions abroad do not grant asylum in such cases and the U. S. does not recognize the right of foreign missions in the U. S. to grant asylum, nor would the U. S. expect the intervention of the Soviet embassy in Washington in complaints of U. S. citizens about conditions in this country."

The State Department, questioned by newsmen as to why it has granted asylum to Josef Cardinal Mindszenty in the American legation at Budapest but denied asylum to the Christian group in Moscow, issued the following statement:

"The U. S., while not recognizing the doctrine of political asylum, has in exceptional cases granted refuge on humanitarian grounds to an individual in immediate and grave personal danger. The action of the U. S. in affording refuge to Cardinal Mindszenty within the American legation at Budapest was taken under highly exceptional and most unusual circumstances on purely humanitarian grounds."

Home missionaries attending will be Mrs. Willie Johnson, Alaska; Mrs. Richard Mefford, Mississippi; Miss Amelia Rapold, Louisiana, and Mr. and Mrs. Frank Belvin, Oklahoma.

Says U.S. Embassy Acted 'Hastily'

WASHINGTON, D. C. (RNS)

U. S. Embassy officials in Moscow acted "hastily and heartlessly" in turning over to Soviet officials 32 Russians who had sought asylum from religious persecution, the executive editor of Christianity Today, conservative Protestant fortnightly, said here.

Dr. L. Nelson Bell stated there were "abundant precedents" for the embassy to provide a refuge for the group seeking help in Moscow.

"As it was," he said, "these people were turned over to representatives of the Russian Foreign Office and hustled away—to what fate no one knows."

Pastor Injured, Wife Killed In Auto Accident

Rev. H. L. Deer, pastor of the Hermanville Church, is a patient at University Hospital, Jackson, and Mrs. Deer was killed as a result of an automobile accident Dec. 28 at Foxworth.

Mr. Deer's condition, while serious, has shown improvement.

Funeral services for Mrs. Deer were held Dec. 30 at the Navilla Church in Pike Association.

Mr. Deer was formerly pastor of Hopewell Church in Franklin County and Beach Grove Church in Calhoun County and well known especially in south Mississippi.

There are six children in the family, as follows:

Wendell Deer, Hattiesburg, teacher at Carey College; Lealon Deer, of McComb; Millard Deer, Columbia; Robert Deer, Bude; Mrs. Wilda Grimsley, Aberdeen, and Mrs. Minnie Ruth Jones, Bude.

Memphis To...

(Continued from page 1)

bers." Over 300 girls from the Memphis area will participate in this dramatic portrayal of girls' experiences in Girls' Auxiliary.

Wednesday morning, Baker James Cauthen, Richmond, executive secretary, and Elmer S. West, secretary of personnel department of the SBC Foreign Mission Board, will conduct a commissioning service for new foreign mission appointees.

A special feature on Wednesday afternoon will be appearances of Mrs. Dottson L. Mills, missionary to Argentina with her daughters, Betty and Nancy, and Mrs. Lonnie Iglesias, missionary to San Blas Islands of Panama and her daughter Marvella. Marvella, a native of the San Blas Islands, is the adopted daughter of the Iglesias.

Wednesday evening, girls from each state represented will participate in a "Roll Call of States." Mrs. Willie Johnson, missionary in Alaska, and Miss Itsuko Saito, Honolulu, executive secretary of Women's Missionary Union of Hawaii, will be speakers at the evening meeting.

To Spotlight Missions

Thursday morning, Courts Redford, Atlanta, executive secretary of SBC Home Mission Board, will introduce home missionaries in a feature "Spotlighting Missions U. S. A." M. Wendell Belew, secretary of department of associational missions of the board, will bring the closing message, "My Life to Give."

At each session the young delegates will have opportunity to meet missionaries from around the world during a feature conducted by Mrs. R. L. Mathis, Waco, Tex., president of the Union.

Other foreign missionaries invited to attend: Mrs. Harold Cummins, East Pakistan; Mrs. E. J. Tharpe, Hong Kong; Miss Ruby Wheat, Korea; Mrs. Charles Whitten, Spain; Miss Minnie Lou Lanier, Brazil; Mrs. Hoyt Eudaly and Miss Roberta Ryan, Spanish Baptist Publishing House, El Paso; Miss Darline Elliott, Colombia; and Misses Carol Leigh Humphries, Mary Evelyn Fredenburg and Antonina Canzoneri, Nigeria.

Home missionaries attending will be Mrs. Willie Johnson, Alaska; Mrs. Richard Mefford, Mississippi; Miss Amelia Rapold, Louisiana, and Mr. and Mrs. Frank Belvin, Oklahoma.

Tupelo Clinic...

(Continued from page 1)

ventions. Directing was Dr. Loren Williams, Associate in the Church Music Department of the Sunday School Board, in the absence of Dr. W. Hines Sims, Secretary, who could not be present.

and women pleaded for help from "those who believe in God and Christ." We rejected them. There is other irrefutable evidence of Moscow suppression of religion today. Dr. Bell granted that America "cannot become involved in the internal administration of the Moscow government." However, he added, "when men come actually asking for protection, surely there must be something we can do—and that something is not turning over these religious refugees to those who are persecuting them."

Woman's Missionary Union

President—MRS. J. T. LYONS, McComb
Executive Secretary—MISS EDWINA ROBINSON
YWA Director—MISS MARJEAN PATTERSON
Sunbeam Director—MISS WAUDINE STOREY
GA Director—MISS RUTH WOMACK



1963 Home Mission Study Series

WMS

The Chains Are Strong
W. C. Fields. This is a thorough study of Southern Baptist's ministry to persons of special need. (22h) pa. 75c
Teacher's Guide (22h) pa. 40c

YWA

The Vacant Hearted
Compiled by Kate Ellen Gruver. Presents the ministry of home missions to migrants, Indians, the deaf, and others. (22h) pa. 75c
Teacher's Guide (22h) pa. 40c

Intermediate GA

Son of Israel
A. Jase Jones. David a young Jewish immigrant, overcomes conflict between his Orthodoxy and Christianity. (22h) Pa. 50c
Teacher's Guide (22h) pa. 40c

JUNIOR GA

Butch Discovers America
William N. McElrath. Newly arrived in America, Butch an Italian discovers friends are important. (22h) Pa. 50c
Teacher's Guide (22h) pa. 40c

SUNBEAMS

The Happy House
Doris Curtis Tubbs. Chuckie discovers that good will center activities really create a "happy house." (22h) Pa. 50c
Teacher's Guide (22h) Pa. 40c

BOOKS C. SALE AT BAPTIST BOOK STORE

This week WMU Association officers will be leading out in each association in Home Mission Study Institutes. A major objective is to help teachers in preparation for the teaching of the home mission books in local WMU organizations. Local association study committees, and auxiliary leaders should be in attendance.

5 Counties

(Continued from page 1)

and Nyasaland. Outstanding in reports from countries where work is established were projects in large-scale evangelism. Baptists of Mexico celebrated their 100th anniversary with a nation-wide simultaneous crusade (their first) and several large evangelistic concentrations. The result was 2,500 professions of faith in Christ. Simultaneous campaigns conducted by Baptists in the states of Sao Paulo, Pernambuco, and Rio de Janeiro, Brazil, in associations of Argentina and Chile, and in the city of Guayaquil, Ecuador, aggregated more than 5,600 decisions (and only sketchy reports have come in from Rio).

Baptists in number of South American cities participated with members of other denominations in crusades led by Evangelist Billy Graham and his associates during two trips to the continent in 1962. (Dr. Graham is a member of the Southern Baptist Foreign Mission Board.) These crusades were held in Venezuela, Colombia, Ecuador, Peru, and Chile in January and February and in Brazil, Uruguay, Paraguay, and Argentina in September and October. The Graham meetings in Sao Paulo produced 3,800 decisions just a little more than a month after the Baptist sponsored campaign in the area produced 3,500.

In 1962 Baptists of the Orient laid plans for 1963 evangelistic projects. The New Life Movement of the Japan Baptist Convention called for a nation-wide evangelistic crusade to be held March 30-May 5, with Dr. Graham and other visitors from the United States taking part. Dr. Graham has scheduled crusades in the Philippines preceding the Japan meetings, and Philippine Baptists are planning to follow up his visit with simultaneous revivals in 80 places. Baptists in other Orient countries are also planning special meetings as an overflow of the Japan crusade.

During the past year the English-language Baptist churches in Germany and France took steps toward holding special evangelistic services in 1963, and at their request the Foreign Mission Board voted to help with arrangements. Other 1962 English-language developments included the beginning of worship services in Rome, Italy, and the appointment of missionaries to give full time to the work in several countries.

Several advances were made in medical mission work during the year, in addition to the programs begun in India and Uganda. Plans were made for beginning work at Bukittinggi, on the Indonesian island of Sumatra (missionaries were expected to move there from Java before the end of the year); establishing a hospital at Feni, Pakistan, in a district with about 2,000,000 people and no evangelical missionary, preacher or church whatsoever; and locating the proposed Baptist hospital for Thailand at Bangkok (land was purchased and building plans drawn and approved). The long-awaited Hong Kong Baptist Hospital is nearing completion as the year closes.

First Nurse Named
The first nurse was appointed for the four-year-old Baptist hospital in Mexico, and the first trained dietitian was appointed for that type of work at the hospital in Paraguay.

Progress in Baptist educational work overseas included the opening of a theological seminary for East Africa, located at Arusha, Tanganyika, and a Bible school for Indians in Guatemala; the acceptance of full responsibility for an industrial school at Faridpur by missionaries in Pakistan; the dedication of buildings for the theological institutions in Guatemala and Lebanon and the high school in Liberia; and the graduation of the first class by Beirut Baptist High School, in Lebanon.

Baptist student work was begun in Manila, the Philippines, in an area where there are an estimated 100,000 students' student centers were dedicated in Quito, Ecuador, and Recife, Brazil; and ground was broken for a building in San Jose, Costa Rica, which will be used in part by a student center.

Radio was one of the first means of Baptist witness in the Dominican Republic, and

radio offered a new medium for the Baptist broadcast. Plans for setting up a radio recording studio at the Baptist Theological Seminary in Ruschlikon—Zurich, Switzerland, to provide broadcasting service for Baptist unions and other groups in Europe were approved and missionaries were assigned to the project.



A "TRUNK OF FUN" was unlocked recently at Poplar Springs Drive Church, Meridian, by 496 members of Girls' Auxiliary and their counselors from 24 Baptist churches of Lauderdale County who attended the Attic Party commemorating 50 years of Girls' Auxiliary. Special features included a box supper, style show, "GA Date Tree" skit, and singing, including a special presentation of the "GA Anniversary Song" based on the GA Watchword, Isaiah 60:1.



GA'S IN COSTUME—Gulf Coast girls and their associational director are shown in period costumes they wore on program at their 50th Anniversary Banquet.

G.A.'s Celebrate 50th Anniversary

Organized in 1913, the Girls' Auxiliary to the Woman's Missionary Union of the Southern Baptist Convention is this year celebrating its 50th Anniversary.

Many Baptist associations across the nation including Mississippi, will be planning and participating in 50th Anniversary G. A. Banquets, using programs prepared by personnel at the Woman's Missionary Union headquarters in Birmingham, Alabama, or creating original programs themselves.

Gulf Coast G. A.
Over 300 attended the 50th Anniversary Banquet at the Bayou View Church, Gulfport. Bobbie Carol Smith, who spent last summer as a missionary in Ghana, West Africa, was guest speaker.

Ann Darby, retiring associational president, welcomed the group. The stage depicted an attic scene for the program which was presented as the audience ate supper from boxes made to represent trunks. A skit, "Date Tree," was presented, with the trunk as the focal point of interest. As Sandra Stewart turned through an old picture album, girls depicting the different years came from the past. Taking part were Ann Smith, Janet Greer, Patsy Winters, Debra Stuart, Suzanne Shepherd, Jan Newman, Kay Boykin, Gwynn Canon, Karen Mooney, Sandra Mooney, Linda Brown, Deanna Douglas, Sandra Powell, and Carolyn Cartrett.

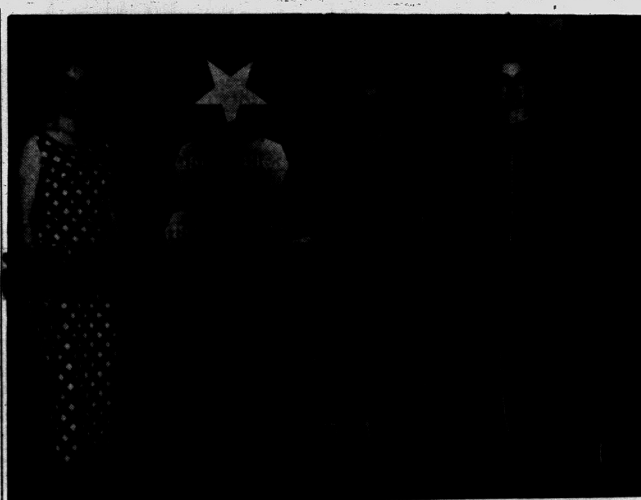
Lauderdale G. A.
The Lauderdale G. A. 50th Anniversary Banquet was held at Poplar Springs Drive Church, Meridian, with 496 G. A.'s and their counselors from 24 churches present.

They, too, enjoyed an Attic Party, featuring a box supper, style show, and "G. A. Date Tree" skit. Mrs. Thomas Snowden is Lauderdale associational G. A. director.

Warren G. A.
The Warren County Associational Girls' Auxiliary held its 50th Anniversary Banquet at First Church, Vicksburg, with 132 members attending.

The dual theme of the banquet was "A Trunk of Fun" and "G. A.'s on the Move." Green, gold, and white, the G. A. colors, were used in decorating Fellowship Hall. Chrysanthemums were arranged in containers resembling trunks. An old trunk and a poster, denoting the 50th Anniversary

atmosphere. The Associational president, Carolyn Ferguson, presided. The "Date Tree" skit was directed by Mrs. W. S. Cook. Girls in authentic costumes were: 1890, Bonnie Brueck; Cynthia Thompson; 1913, Patricia Clark; 1914, Sue DeRosette; 1915, Carolyn DeRosette; 1916, Nancy Yates; 1921, Cynthia Thompson; 1922, Mary



GULF COAST 50TH ANNIVERSARY G. A. BANQUET—Left to right: Bobbie Carol Smith, summer missionary to Ghana, West Africa last year; the G. A. "Date Tree"; Mrs. A. A. Douglas, associational Girls' Auxiliary director, Gulf Coast Association; Ann Darby, retiring Girls' Auxiliary President, Gulf Coast Association.

ty Beach; 1924, Terry Bowdon; 1928, Sharon Robertson; 1938, Nancy Sanders; 1948, Linda Jones; 1953, Kathy Hart, Virginia Gilbreath; 1955, Judy Berry; 1957, Linda Kelly; 1958, Gail Thompson; 1961, Jo Ann Sanders; 1963, Donna Crider; 1963, Marsha Hart; 1963, Linda Bess Sims as Queen Regent; 1963, Trudy Sanders, narrator. Mrs. Betty Jo Phifer delivered the inspirational message. Mrs. T. L. Sims is Warren associational G. A. director.

Note: Warren, Gulf Coast, and Lauderdale, the first to report 50th Anniversary Banquets, are representative of the large number of associations in the state that will be having such banquets this year. Because the number of associations is large and the Baptist Record space is limited, the Record cannot carry other stories and/or pictures concerning these banquets.



REV. TOMMY HUDSON, who has just left for Anaconda, Mont., to become pastor of newly-organized Baptist Church there, looks over Montana brochure with several members of the Pioneer Missions Committee of the State Convention Board. From left: Claude Townsend, Charlie Miller, Mr. Hudson, and Cooper Walton, all of Jackson. Mr. Hudson was formerly assistant to the pastor of Broadmoor Church, Jackson, which is helping to support the Anaconda Church. Dr. David Grant, pastor of Broadmoor, will be the evangelist for the Anaconda Church during the Simultaneous Evangelistic Crusade there in April when several score state pastors will preach in Montana churches. Mrs. Hudson is the daughter of Mr. and Mrs. Turner Russell of Jackson.

Kenya School To Open

Kenya: The Mombasa Baptist High School is scheduled to begin its first term on January 21 with 30 students. It will meet in temporary rented quarters in a downtown office

building until its permanent home is completed (expected before the second term).

The Baptist church in Malindi, seaport town of Kenya, was organized December 3 with 24 charter members. The church then chose two deacons from its membership and called Marvin Wanje as pastor.



Missionaries Hold Fellowship - Orientation

In top photo are most of the Superintendents of Missions who attended the annual orientation meeting held last week at Camp Garaywa under sponsorship of the Cooperative Missions Department. In photo at right Dr. Foy Rogers, Department Secretary, discusses work with Rev. C. M. Day, State Temperance Director, one of the speakers, and two others. From left: Dr. Rogers, Mr. Day; Dr. Charles Melton, Newton County Superintendent as well as Professor of Religious Education at Clarke College, and Rev. James Joslin, Panola County Superintendent.



Speakers Named For Home Mission Assemblies

ATLANTA (BP)—The Executive Secretary of the Foreign Mission Board of the Southern Baptist Convention, Baker James Cauthen, or Richmond, Va., will preach each day during Home Mission Week at Glorieta Baptist Assembly, Glorieta, N. M. The announcement was made

by L. O. Griffith of Atlanta, Director of the division of Education and Promotion for the Home Mission Board.

Cauthen will be joined by Wayne Ward, Professor of Southern Baptist Theological Seminary in Louisville, as the Bible teacher. Euell Porter of Baylor University in Waco, Tex., will be music director.

The Home Mission Week will be August 1-7 at Glorieta and August 15-21 at Ridgecrest Baptist Assembly, Ridgecrest, N. C. theme for both weeks is "Spiritual Conquest Now."

Roy O. McClain, pastor of First Baptist Church in Atlan-

ta, will preach during the week at Ridgecrest. Lavelle Seats, Professor at Midwestern Baptist Theological Seminary in Kansas City, Mo., will teach the Bible, and Quinn Pugh, pastor of Bergin Baptist Church at Westwood, N. J., will direct the music.

The Brotherhood Commission of the convention will hold its assembly session at Glorieta at the same time as the home mission emphasis.

An exhibit entitled "Children's Paintings of Bible Stories" has been opened in New York City at the Metropolitan Museum of Art.



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★ ★ ★

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The Baptist Record

Largest Circulation of Any Newspaper
Of Any Kind In Mississippi
JOE T. ODLE, Editor

Page 4

Thursday, January 10, 1963

We Just Can't Get Excited!

We just can't get excited about the Roman Catholic Second Vatican Council, the work of Pope John XXIII, or the reports of the secular and religious press that Roman Catholicism is moving toward Christian unity.

A number of surveys of "Religion in 1962" place the Second Vatican Council as the number one story, and some commentators interpret the meeting as an ecumenical move.

Time Magazine has named Pope John as the "Man of the Year", and says that "he... has made a start toward that distant and elusive goal, Christian unity."

Some Christian leaders, whose major concern seems to be ecumenicalism, are saying that the Council is a great forward step in the ecumenical movement.

A Roman Catholic Meeting

Frankly, we have failed to find anything in the reports from Rome or elsewhere in the Roman Catholic world, that gave any basis whatever for any such assumptions concerning ecumenicalism or unity. Just what is this Second Vatican Council? It is a Roman Catholic meeting and nothing more. Roman Catholic leaders have stated that it is just that. Certainly it is important, for almost a century has passed since a similar meeting was held, but its purpose is to deal with doctrine, policy and work of the Roman Catholic Church. While Protestant "observers" were invited, they have not been allowed to participate in debate or voting. This was not to be expected, of course, since this is a Roman Catholic meeting. The Vatican has not given the slightest hint that the meeting is a move of Catholicism toward union with Protestantism.

It is true that the pope and some other Roman leaders have spoken of "separated brethren", but there also has been emphasis on this group "returning to the fold", meaning to the Roman Catholic Church.

It is also true that Pope John XXIII has been far more friendly to groups outside the Catholic Church than some previous popes have been, and has had a warmer relationship with Protestant leaders.

No Inference of Change

However, there has been no inference that Rome might change her basic doctrines or policies in order to have a closer relationship with "separated brethren". Rather there seems to be an effort to find a means of bringing non-Catholics to the Roman Catholic position. For example, one report from Rome says, "One of the most obvious concerns among the Fathers of the Second Vatican Council has been to 'help' the Protestant world 'rediscover' the Virgin Mary." This report added that Pope John is "much given to Marianism". An American Jesuit (Roman Catholic) theologian declared that apart from the Roman Catholic concept of the Church, "the single theological issue which most effectually strangles the ecumenical dialogue between Protestants and Catholics is the Catholic vision of Mary." Does any thinking person believe that the Roman church is going to change its position concerning Mary, or any of the other traditions which are so basically a part of its system? One prominent American Catholic leader stated in an article in a prominent magazine that "No Council has ever reversed a decision reached by a previous Council and subsequently ratified by the Pope."

What Is Rome Thinking?

What is Rome thinking? Perhaps we can understand by a careful consideration of the following news report: "During January 18-25, 1963, the Chair of Unity of the Roman Catholic Church will offer special prayers for Christian unity." The subject of the prayers for some of the days of the week are as follows:

"January 18—The union of all Christians in the one true faith and in the Church."

"January 19—The return of the separated eastern Christians to communion with the Holy See."

"January 20—The reconciliation of the Anglicans with the Holy See."

"January 21—The reconciliation of European Protestants with the Holy See."

"January 22—That American Christians may become one in union with the Chair of Peter."

Does this sound like Rome is changing, or moving toward a position acceptable to Protestantism? These are to be prayers that other groups move toward Rome. This is the only emphasis which we have seen in any Roman Catholic discussion of unity. We do not challenge Rome's right to hold to this position. We simply state that that is what it is. If any kind of ecumenical movement other people are to "return to Rome". Some of us, of course, have never been "in Rome", and have no interest in such an invitation.

A Basis of Union

What could be a sound basis of unity between Christian groups? Would it not have to be based upon the Word of God? Baptists and most Protestant groups do not accept any other authority or revelation. Would Rome be willing to give up her position that tradition and the teachings of the Church are of the same value as the Word? Would she give up Mariolatry, the saints, and other doctrines and practices which are foreign to the Word of God? We have not seen the slightest hint that she is ready to turn away from any of them.

We shall become excited when Rome renounces these non-Biblical teachings; when she instructs Roman Catholic groups everywhere to stop all persecution of non-Catholics and calls for full religious freedom in Spain, Colombia and other countries where she is the majority religion; when she renounces her belief that church and state should be united, and orders her churches to quit seeking favors from, and alignments with governments, and tax funds for the support of her work; and when she begins to preach a pure doctrine of "eternal redemption through Jesus Christ alone, without works, baptism, church membership, or anything else."

When these things happen we shall know that something is changing in Roman Catholicism, and hope for Christian unity may be developing.

Until they do happen we cannot get very excited!

GUEST EDITORIAL

Is It Nothing To You?

L. H. Moore in Illinois Baptist

A week before the Christmas holidays most of Southern Baptists' promotional leadership was gathered in Nashville as they are each year. And each year Dr. J. P. Edmunds, Southern Baptists' statistician, addresses the group on the subject of this year. These messages are always stimulating. They serve as a mirror in which we look at ourselves and our efforts at reaching people carrying out the Great Commission.

This year's message was especially significant. It bluntly stated that our ratio of increase, the efficiency with which we carry out the Great Commission, was the smallest since before World War II. This is particularly distressing as we come near the mid-sixties, the decade that sociologists tell us is the most significant decade of the century.

Dr. Edmunds closed his message with these questions



JUST FOR MEN—Southern Baptists will observe their first Baptist Men's Day January 27 with a wide variety of activities ranging from laymen's messages to unusual community projects involving the men of the church. This special observance replaces Layman's Day which was discontinued last year. Baptist Men's Day is sponsored by the Brotherhood.—Brotherhood Commission Photo.

New Books

SINNERS' PARISH by Robert Temple (Doubleday, 263 pp., \$3.95).

Here is a fast moving intriguing novel of six crowded weeks in a minister's life. The theme: "Brethren, if a man be overtaken in a fault, ye which are spiritual, restore such an one in the spirit of meekness; considering thyself, lest thou also be tempted." Robert Temple is a pseudonym for this first novel by a practicing minister.

BISHOP ON HORSEBACK by Norman E. Nygaard (Zondervan, 183 pp., \$2.50).

Here is a brilliant biographical novel about a dedicated pioneer Methodist minister - missionary. For 45 years, Francis Asbury was "the personification of Methodism in the United States." This is the absorbing story of his life.

THE KING OF THE EARTH by Erich Sauer (Eerdmans, 256 pp., \$3.95).

The last work of the late German Bible scholar who had also written FROM ETERNITY TO ETERNITY, THE DAWN OF

a title for which I have paraphrased from Lamentations. "Is it nothing to you, O ye that pass by?" The questions do their own editorializing. We pass them on to you in quotes: "Does it really concern us that Christianity in America is not keeping pace with the population growth?"

"Does it really concern us that only 44 million out of a population of 183 million attend any Sunday School?"

"Does it really concern us that it takes on the average twenty-four of us a whole year to win one new convert to Christ?"

"Does it really concern us that some three million of our church members have moved from their church communities to new communities, and their Christian witness there has apparently been silenced?"

"And, does it really concern us that so many of our remaining church members exhibit such a diluted Christianity that their witness in their church and community is almost negative?"

"Does it really concern us that in a day when Christians should be at their best, the growth rate of Southern Baptists is slowing down at an alarming rate? And, while the final figures for 1962 are not yet completed, it appears that our Sunday school net gain over the previous year will be approximately 54,000 compared with 125,000 a year ago."

"You did not ask me here to preach, but I must ask this question at the beginning of our meeting here. Have we come from more than 40 states to pat ourselves on the back, or brag about our achievements? I'm sure not. Knowing you as I do, I believe we have come in a spirit of humility to face the most serious challenge that any generation has faced in history. Only by God's grace are we here today. The events of the past few weeks (Cuban crisis) could have taken another turn, and our chance to win our generation would have been lost forever. God did not so ordain. How much time he will give us, no one knows, but we do have today, and NO day in our lifetime has been quite so important as THIS day. God grant that all of us, at all levels of our denominational life, shall re-examine our personal dedication, re-evaluate the quality of our program, re-study the use of our time, and renew our cooperative efforts in winning OUR generation for Christ."

A diamond is adamant, and a river is fluid, adaptable. Both qualities are valuable. But one must know when and how to use those qualities in order to make them good.—C. Earl Cooper

Anything that dims my vision of Christ... or takes away my taste for Bible study... or cramps my prayer life... or makes Christian work difficult... is wrong for me... And I must as a Christian...

WORLD REDEMPTION and other books. This work deals with the Bible and science, and answers the question "Can we call man noble?" Deals with many of the questions concerning God's existence, creation, sin, redemption, satan, Christian living and other subjects. Scholarly, scriptural, and informative.

OUR CHURCH PLANS FOR ADULTS by Joseph John Hanson (Judson, 112 pp., paper, \$1.25).

A manual on adult Christian education from the Leadership Education Curriculum of the American Baptist Convention. Presents reasons for adult education in churches, and plans for doing it.

THESE, TOO, WERE UNSHACKLED by Faith Cox Bailey (Zondervan, 127 pp., \$1.95).

Pacific Garden Mission on State Street's Skid Row in Chicago, has been the scene of the conversion of multitudes of men and women who were there "unshackled" from the

bondage of sin. The stories of many of them were told in a radio series. Now in a previous book some of those stories were told under the title "Unshackled". Now fifteen more are included in this new volume. One cannot read them without sensing anew the wonderful grace and power of God.

THE HOUR HAS COME by Mabel E. Cunningham (Exposition, 90 pp., \$3.00).

The author says that the Spirit of God has spoken to mankind, the church, preachers, and a number of other groups. The chapters read as if the Spirit Himself is speaking. There is mysticism here, but we fear that not of all it is based entirely upon the revealed Word of God.

GET READY TO RUN by Arthur E. Allen (THE CONVERT, 240 pp., paper, \$1.50).

A study of world conditions in the light of prophetic revelations of the Word. The title apparently means that people should "run" to Christ and "get out of Satan's grip". An interesting and alarming study, although the reader will probably not agree with all of the author's conclusions.

Pages

From The Past

By J. L. Boyd

60 Years Ago
A Junior B.Y.P.U. was organized in the Magnolia Baptist Church with 36 enrolled by Mrs. J. H. Price, the pastor's wife, with Master Haynes Lee president, May Briley vice-president, George Leggett secretary-treasurer, and Marion Thigpen organist. Reported to be the "banner Junior Union in the State so far."

50 Years Ago
A band of children called the Little Sunbeams had been organized in the Baptist church at Starkville, September 4, 1911, with ten members which had increased to 33 under the leadership of Miss Minnie Walker. They set 10 cents a quarter as membership fee, and during the year they gave the evangelist at revival meeting time \$11.00, gave \$5.00 to State Missions, \$5.00 to Foreign Missions, \$17.50 to build pastor's home, paid expenses of their delegate to the State Convention at Jackson and made a quilt for the missionary box.

40 Years Ago
Pastor C. T. Johnson of Liberty reports a very gracious meeting of days in which he was assisted by Home Board Evangelist, W.

The Bible And Science

Your editorial in the Dec. 13th issue of the Record on Academic Freedom and Administrative Authority is a masterpiece. The only exception is that you endorsed the article by Dr. McDowell which appeared in the same issue of the Record.

Dr. McDowell says, "These young people must also be intelligent students of the Bible; well-versed in modern theories of criticism, and UN-AFRAID OF RECONCILING BIBLICAL TRUTH WITH SCIENTIFIC TRUTH." I do not believe this last statement neither do I believe that you do. Such a view leads to endless confusion.

If Dr. McDowell meant what he said the Bible is subordinated to science. It is well-known that many "scientific truths" that were recognized twenty five years ago have since then been disproved. The next quarter of a century will doubtless disprove many of the scientific "truths" held today. Did the Bible mean one thing twenty five years ago, another today and still another twenty five years hence? If this is true, we have no sure word of prophecy.

The statement made by Dr. McDowell directly repudiates the inspiration of the Scriptures. Peter said, "For the prophecy came not in old time by the will of man, but holy men of God spake as they were moved by the Holy Ghost." II Peter 1:21. Are ministers expected to go out and tell the people, "This is what we believe today and we are not sure what it will be next year. We will let you know just as soon as we have heard from the latest scientific findings."

Sincerely,

Rev. Barney Walker
Jackson, Miss.

(Editor's Note: We have asked Dr. McDowell concerning the meaning of his statement and he says that he certainly does not mean that Bible interpretation must be made to conform to the theories of science. The key word in his statement is "truth." The "truth" revealed in God's Word will never conflict with "truth" of science but the theories of science are often far from truth which may finally be found. We (Editor) emphatically state that it is our conviction that when the theories of science conflict with the Bible, the theories will be the things that change. This has always been so, and will continue to be so.)

BAPTIST BELIEFS

By Herschel H. Hobbs
Pastor, First Baptist Church
Oklahoma City, Okla.

THE SELF-EMPTYING OF CHRIST

This truth is found in Philippians 2:5-11. In theology it is known as *kenosis* (from *kenos*, empty), and expresses that which transpired when Christ became man.

Of what, did Christ empty Himself? Some say that He ceased to be Divine. Others say that He emptied Himself of His omnipotence (all power), omniscience (all wisdom), and omnibenevolence (all presence), but that He retained His holiness and love. Both views are in error. Actually He emptied Himself from the "form" of God into the "form" of man (Phil. 2:6-7). The *kenosis* is that of, say, pouring water from a round glass into a square glass. No water is lost. It simply changes its outward appearance. Thus the incarnation of God in human form. It was divine omnipotence, omniscience, and love devising and performing God's saving act for lost men.

Obviously this self-emptying involved self-limitation. Christ retained His divine qualities and powers, but brought them under the restraints of human life. Lightfoot says that "He stripped himself of the insignia of majesty" to take on Himself the form of a slave. A. T. Robertson says that He "gave up his environment of glory. He took upon himself limitations of place (space) and of knowledge and of power, though still on earth retaining more of these than any mere man." G. Campbell Morgan speaks of the Transfiguration (Matt. 17:2) as the turning up, in Him, of the wick of essential deity which burned all the while but turned down low in the incarnation. None of these involved error of knowledge or conduct, for He was sinless (Heb. 4:15):

From the Throne of God He descended to "the bottom rung of the ladder" (Robertson) of humanity, apart from sin. He became a slave, the lowest service; He was "obedient unto (until) death, even the death

of the cross," the most ignominious and painful death. Yet in it all He still possessed His deity and heavenly power (Matt. 26:53).

Paul says that because of this self-emptying God "highly exalted him" above and beyond (hyper) the state of glory which was His before the incarnation (cf. John 17:5). In what sense? Jesus returned to heaven with His humanity as well as with His deity. Before the incarnation He was "Christ." Now He is "Jesus Christ." He is not only Creator and Lord, He is now also Saviour (Jesus is the Greek for "Jehovah is salvation") and Lord.

Thus "at the name of Jesus" the whole creation bows in submission and acknowledges Him as "Lord" (cf. I Cor. 15:24ff.). This does not mean universal salvation. Those who receive Him do it willingly and joyfully in salvation. Those who reject Him will one day be made by His power to admit, without salvation, that He is Lord although they rejected Him as such.

Calendar of Prayer

January 14—Mrs. Maude Junk, staff, Baptist Children's Village; Charles Tidwell, faculty, Mississippi College.

January 15—O. P. Moore, faculty, Clarke College; Gail Good, staff, Blue Mountain College.

January 16—Myrtis Foster, Baptist Book Store; Ray Luper, faculty, William Carey College.

January 17—Mrs. John Cook, Lowndes associational WMU president; Mrs. Rayburn Gray, Benton associational WMU president.

January 18—Mrs. Lois Hughes, Baptist Building; E. L. Howell, Baptist Building.

January 19—W. A. Whitten, Seminary Extension Department; Harold St. Gemme, Baptist Student Director, Jackson.

January 20—Paul Pryor, administrator, Baptist Hospital; Tom Jennings, Tallahatchie Associational Brotherhood president.

The Baptist Record

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Joe Abrams, Associate Editor
J. E. Lane, Business Manager
Anne McWilliams, Ed. Asst.

Official Journal of the
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25 Years Ago
The Intermediate B.Y.P.U. of the Southside Baptist Church, Meridian, for their "remarkable work" was given recognition in their church and their picture published in the Baptist Record "either with their leader, Mrs. Mary Farley."

The Ministry Of Intercession

Thursday, January 10, 1963

THE BAPTIST RECORD 5

By Dr. Page H. Kelley
Associate Professor of Old
Testament Interpretation
Southern Seminary
Louisville, Ky.

In the ministry of Jesus and of his disciples intercessory prayer occupied a place of great importance. Jesus prayed often for his disciples and taught them to pray for one another. He even prayed for his enemies and admonished his followers to do likewise. When he had ascended into heaven it was said of him: "Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them" (Heb. 7:25).

Many of the problems that now face Southern Baptists would disappear if we would obey the charge given to us in James 5:16: "Confess your faults one to another, and pray one for another, that ye may be healed." One has only to examine his own private prayer life and the public prayer life of the typical congregation to realize how little intercessory prayer is offered up to God. We have learned how to face our enemies but we have

forgotten now to pray for them. Nothing is more desperately needed than for Christians to become involved in the ministry of intercession.

The Christian concept of intercessory prayer is rooted in the Old Testament. A list of men of the Old Testament who distinguished themselves by their ministry of intercession would begin with Abraham, who prayed that Sodom might be spared for the sake of ten righteous men. Moses would certainly be included, for he prayed thus to God: "Alas, this people have sinned a great sin; they have made for themselves gods of gold. But now, if thou wilt forgive their sin... and if not, blot me, I pray thee, out of thy book which thou hast written" (Exodus 32:31-32).

God Forbid
To the anxious hosts of Israel Samuel spoke these reassuring words: "God forbid that I should sin against the Lord in ceasing to pray for you" (1 Sam. 12:23). Job was delivered from his trials when he prayed for his friends (Job 42:10). Amos interceded before God on behalf of Israel (Amos 7:1-6). But perhaps the most

significant word in the Old Testament concerning intercession is found in Isa. 53:13, where it is said of the Suffering Servant: "and he makes intercession for the transgressors."

The mention of intercession always implies need. Someone is in dire straits and finds his own resources to be woefully inadequate to meet the situation. Unless another intercedes on his behalf he will go down in utter defeat. And this thought was certainly present in the mind of the author of Isa. 53. He speaks of "our griefs, our sorrows, our transgressions, our iniquities." He reminds us that "all we like sheep have gone astray, we have turned every one to his own way." The work of the Suffering Servant must be seen against the background of our need.

The words used in verse 12 to describe the Servant's activities are significant. "He poured out his soul to death. He was numbered with the transgressors. He bore the sin of many." All of these verbs describe finished actions. These things he did once for all. But notice that "he makes intercession for the transgressors." Here the verb is in the imperfect state and describes his continuing action as he intercedes for transgressors.

More Than Meets Eye

Now there is more here than meets the eye. The Servant's work of intercession is contingent upon his pouring out his soul unto death, his being numbered with the transgressors and his bearing the sin of many. Intercession involves much more than an attitude of benevolence. It is much more than prayer, though it includes prayer. One cannot intercede on behalf of another unless he is willing to become involved in his situation, unless he is willing to identify himself with this person, sharing in his griefs, sorrows, and injuries. For true intercession involves a way of life. One cannot pray intercessory prayers if he is not living an intercessory life. The ministry of intercession can never be performed behind cloistered walls.

How admirably the Servant exemplifies this truth. "Surely he hath borne our griefs and carried our sorrows; yet we esteemed him stricken, smitten of God, and afflicted. But he was wounded for our transgressions, he was bruised for

our iniquities; upon him was the chastisement that made us whole, and with his stripes we are healed." It is impossible to understand the Servant's ministry of intercession apart from his identification of himself with sinners. He was numbered with transgressors before he could make intercession for transgressors.

It is significant that the same Hebrew word is used in verse 6 and again in verse 12, but is translated differently in the two passages. "The Lord hath laid on him the iniquity of us all." The word our versions render "hath laid" is from the same root as the word translated "he makes intercession" in verse 12. Now this word means "to meet, to come between, to fall upon." It does not mean simply to come together but always means some degree of violent collision, either physical as when one object strikes another, or moral as when one person attacks another.

Rendering Objectionable

The rendering in verse 6, "hath laid on him" is objectionable only because it is too weak. What the verse really says is that the Servant was "brought down" by our iniquities. He stood up against the onslaught of our sins. And only then was he prepared to assault heaven's portals with petitions on our behalf. Significantly enough, in the New Testament Jesus was nailed to a cross when he prayed, "Father forgive them, for they know not what they do." And it is the crucified, risen and exalted Christ who ever lives to make intercession for us.

We live in a world filled with suffering, hardship, and heartache. Such a world desperately needs men who will engage in the ministry of intercessory prayer. Perhaps the reason so few of us are willing to do this is that intercessory prayer costs so much. If we really intercede on behalf of the poor we may have to part with one of our coats! If we pray for the lost we must be out seeking them. If we pray for missions we must be willing for God to call us to go to other lands. If this is not so then our prayer has become a sham and a pretense.

God has given to us the ministry of intercession. Brethren, let us bear one another's burden and let us pray for one another.

AMERICA LOSES ASSETS— Wasting Abilities Of Retired

By W. R. Roberts
Annuity Board Representative,
Mississippi—S.B.C.

What happens to experience, wisdom and ability in this country? We use them for a while, then discard them and go looking for replacements.

The above observation was made recently in an editorial in The Dallas Times Herald.

And, in the opinion of Dr. Harry Ransom, Chancellor of the University of Texas, colleges are losing "one of the greatest assets" because of this practice. They are failing to make use of people in the 65 to 85 age bracket.

There is a tremendous reservoir of both wisdom and ability in this age group that ought to be used. Dr. Ransom said in an address before the Rotary Club of Dallas.

This applies not only to educators but to professional and business people as well. It also applies to pastors and others in full time religious work.

In our opinion, entirely too much emphasis has been given to "retirement age" and "retirement benefits" by a number of different groups, including labor, business and government.

Not Reward Sought

There is a hue and cry for "retirement at 65" or at an early age. The argument usually set forth is that an individual has "earned a right to retire." This could well be.

For many people, retirement is not the reward sought. It will make way for younger people to advance but we can't lose sight of the loss of experience and wisdom acquired through effort over a long period of time.

We have seen many people who should retire before 65—some at 65. But some persons at 65 still have many years of not only useful but outstanding service ahead of them.

One of our "name" preachers in Baptist circles, pastor of one of our largest and greatest churches, is at least 75 and still going strong. It all depends on the man—not his number of birthdays.

Some of the happiest people we know are retired people—but busy people.

Some of the most miserable people we know are retired people—idle—with nothing to do.

It is our hope that we can reserve the trend toward early retirement of all people regardless of state of health. We can ill afford to lose ability and experience with such abandon as is every where prevalent. Wisdom and experience are our greatest assets. One doesn't lose all these qualities at a given age—say 65.

Ghana Baptist Pastor Ordained

J. O. Olaleye was ordained to the gospel ministry November 25, in the morning worship service of First Baptist Church, Dunkwa, Ghana. This brings to six the number of ordained national Baptist ministers in Ghana, all of them from the Yoruba tribe, reports Mrs. Howard L. Smith, Southern Baptist missionary.

Mr. Olaleye has served Ghana Baptists for a number of years, first as a pastor in Dunkwa and then for the past three years as field worker for the Sunday school and Training Union departments of the Ghana Baptist Conference.

In the ordination service, Rev. Douglas C. Cather, Southern Baptist missionary and general secretary of the Ghana Conference, illustrated his charge to the candidate with three gifts from friends in the Tamale area. First was a book, with the charge to be "a man of books." Second was a Bible, with the charge to be "a man of the Book—preach the Word!" And third was an envelope containing money, with the charge to be "an example in all things—live your sermons."

Churches Now Self-Supporting

MARACAIBO, Venezuela — (BWA) — The 12th National Baptist Convention of Venezuela heard reports that the membership of its 16 churches has grown to 730. Sunday school enrollment is 1,100 and enrollment in the evening bible classes is 635.

Churches within the convention had a total income of about 200,000 bolivars, of which 15 per cent went to missionary and educational work. The Baptist work in the Venezuela

convention is independent of outside aid. Larger churches are helping in support of five churches which have not yet grown self-supporting. The convention also has its own publication, LUMINAR BAUTISTA. E. Silva Ovalles is convention president.

According to a prediction of the United States Department of Commerce, this year will be the fourth year in succession in which church construction will total almost one billion dollars.

BAPTIST Training UNION DEPARTMENT

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Kernell E. King
SECRETARIES
Miss Betty Lewis
Mrs. John L. Walker

ASSOCIATES
Miss Evelyn George
G. G. Pierce
James Harrell

Calvary Church of Jackson Reaches Highest Attendance

Calvary Baptist Church of Jackson, Hinds Association, recently reached the highest attendance mark in Training Union. A total of 511 attended which is the highest in the history of the church for the month of December. The Sunday School also reached its highest attendance in December with 1455 present.

Calvary Baptist Church was recognized as an HONOR CHURCH in the Mississippi Honor Church Program in 1961-1962. Mr. Tom Winstead is Training Union Director and Dr. Joe Tuten is pastor of Calvary Baptist Church. We take this opportunity to congratulate them and their leadership and membership of the Training Union for this significant achievement.

Drills And Tournament Pamphlets Are Now Available

The Junior Memory Work Drill, Intermediate Sword Drill, Young People's Speakers' Tournament, and Adult Mission Study Tournament tracts are now available. Please write the Training Union Department, Box 530, Jackson, and list your needs. It is time now to start planning your Associational Drills and Tournaments. The Associational drill and Tournament should be held at a time and place designated by the Executive Committee of the Associational Baptist Training Union. The leaders of the drills and tournaments should be someone appointed by the Associational Training Union Director.

Mimeographed judging sheets are available upon request from the office of the Training Union Department, Box 530, Jackson.

State Finals

May 13—Cleveland, First Baptist Church 4:30-6:00 p.m.
May 14—Fontaine, First Baptist Church 3:30-5:00 p.m.
May 16—Philadelphia, First Baptist Church 4:30-6:00 p.m.
May 17—Hattiesburg, Temple Baptist Church 4:30-6:00 p.m.
May 18—Crystal Springs, First Baptist Church 3:30-5:00 p.m.



ONE MAN ALONE. What can he do? The world is lost. Christ gave a Great Commission. He wants to obey. But he is only one. Alone he can do little to win the world. What can he do to help point a lost world to Christ? He can encourage his church to increase its giving through the Cooperative Program of world missions. He can join thousands of other Southern Baptists whose gifts form a life-giving stream that flows out to a lost world. Through the Cooperative Program he can support hospitals, colleges, seminaries, and children's homes around the world. He can pray for more than 4,000 state, home, and foreign missionaries whom he supports each week. What a man gives through the Cooperative Program, he is not alone.

Names In The News

Rev. L. C. Hoff, pastor of East Howard Church, Biloxi, and Rev. Inman Moore, pastor of Leggett Memorial Methodist Church are beginning a television program. It will be on WLOX-TV on Saturdays, 10 to 10:30 a.m. They plan a variety program featuring choral groups and soloists from different churches, interviews, and religious news.

Rev. Harold O'Chester of Sunday, January 6, began his fifth year as pastor of First Church, Purvis.

Charles Fulton was ordained to the gospel ministry on December 23, 1962 at East Moss Point Church, Rev. Paul Leber, pastor. A student at Howard College, Birmingham, Alabama, Fulton has accepted pastorates of two half-time churches. He formerly directed two Youth Weeks at East Moss Point and has relatives and friends in that area.

Rev. F. A. Marsh, of Australia, has joined the Hong Kong Baptist College staff as administrative adviser. While serving in this capacity, he will also study ways and means of establishing a connection between the College and Baptists of Australia. Mr. Marsh was executive secretary of the Australian Baptist Foreign Mission Society for 24 years. And he has just completed a three-year term as president of the Baptist Union of Australia.

Rev. and Mrs. J. Ralph Marshall, Jr., missionaries to

Thailand, arrived in the States January 3 for furlough. They may be addressed at 4 Elm St., Natchez, Miss. He is a native of Grenada County, Mississippi; she is the former Betty Jackson, of Natchez.

Rev. Z. T. Wittingham has resigned the pastorate of the Nola Church in Lawrence County.

Rev. J. D. Walker has resigned the pastorate of Goss Church to accept Edon Church in Jasper County.

Cleon O'Quin and Buford Boyd have been ordained as deacons at the Enon Church, Walthall County.

Rev. Olan Strange is serving as interim pastor for Salem Church in Walthall County.

Mark Moore has just celebrated his first anniversary as minister of education at Harrisburg Church, Tupelo.

Rev. C. E. Hamlet, III, is teaching the Bible study book on Matthew four times—three times other than the church where he is pastor, Immanuel, Hattiesburg. He is teaching at Immanuel January 7-11; is scheduled to teach at Temple Church, Petal, January 14-18; and will teach at First Church, Greenwood, January 21-23. Rev. Hamlet taught the same book to the pastors of Jackson County Association December 3 and 17.

A house is built of logs and stone. Of tiles and posts and piers. A home is built of loving deeds that stand a thousand years.

LAST CALL FOR—

World Missions Conferences

JANUARY 14-25—7 TO 9 P.M.

WHO SHOULD ATTEND?

All Church and Associational Officers, Leaders, Workers are urged to attend meeting. Most convenient.

NORTH MISSISSIPPI

Jan. 14—Starkville First Baptist Church
Jan. 15—New Albany First Baptist Church
Jan. 17—Batesville First Baptist Church
Jan. 18—Greenwood First Baptist Church

Speakers:
Rev. Joe Underwood Foreign Missions
Dr. Lloyd Corder Home Missions
Dr. Chester L. Quarles State Missions
Rev. L. Gordon Sansing State Missions

SOUTH MISSISSIPPI

Jan. 21—Crystal Springs First Baptist Church
Jan. 22—Newton First Baptist Church
Jan. 24—Gallport First Baptist Church
Jan. 25—McComb First Baptist Church

Speakers:
Dr. Eugene Hill Foreign Missions
Dr. Court Redford Home Missions
Dr. Chester L. Quarles State Missions
Rev. L. Gordon Sansing State Missions

A new book BAPTISTS AND THEIR DOCTRINES by L. R. Riley

A retired Kentucky Baptist preacher writes on the Church, Baptist Doctrine, Differences Between Baptists and Roman Catholics, the Sabbath, Christian Unity and other subjects.

Scriptural! Baptist! Informative!
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PICTURED are Blue Mountain College students selected to appear in the feature section of the 1962-63 "Mountaineer," the college yearbook. They are: Front center, Betsy Moore, Rome, Italy, May Queen; presenting flowers to Queen Betsy, left to right, are, Dorothy Graves, Louisville, Ky., Maid of Honor to May Queen; Carol Tyler, Blue Mountain, Charm; Martha Kirk Wofford, Drew, Intellectual; Patricia Moore, Dyersburg, Tenn., Versatility; Mary Nell Richey, New Albany, Friendliness; Nan Washington, Washington, D. C., Sportsmanship; and Frankie Tester, Johnson City, Tennessee, Dependability. A full page picture of each will appear in the yearbook.

22 Churches Have Provided Trustees For State Baptist Foundation

Twenty-two churches in the state have provided the 31 men who are now or have served on the Board of Trustees of the

Mississippi Baptist Foundation, according to Dr. Harry Lee Spencer, Executive Secretary. Churches that have produced more than one trustee are as follows (deceased members are indicated by asterisk).

Leland, First, Charles O. Dean, Don R. Baker; Columbus, First, W. N. Puckett; Allen B. Puckett; McComb, First, E. O. Murrell, Dr. W. R. Hunter; Jackson, First, Judge Sidney Smith, Dr. R. B. Gunter, Leland Speed, Tom Hederman, Jr., Henry Hederman, E. E. Laird, Delmar Simmons. Churches providing one each are:

One Trustee Each
Jackson, Calvary, Henry Riser; Jackson, Alta Woods, Dr. Joe H. Cotten; Louisville, First, Frank L. Fair; Hazlehurst, First, R. L. Covington; Crystal Springs, First, J. N. Barron; Hattiesburg, First, Ed C. Polk; Hattiesburg, Main Street, G. M. McWilliams; Laurel, First, J. W. Fagan Jr.; Gulfport First George E. Estes Sr.; Vicksburg First, J. Newman Jr.; Greenwood, First, Will M. Whittington; Batesville, First, Henry Riser; Marks First, P. M. B. Self; Eupora First Grady Doss; Pascagoula, First, Joe Brumfield; West Point, First Roger W. Pryor; Tupelo, Calvary, Rex F. Reed and Biloxi, First Ross R. Morgan.

Ross R. Morgan also served on the board of the Louisiana Foundation.

E. E. Lee ...

(Continued from Page 1)

after 40 years as a Training Union field worker for the Texas Baptist Convention. He was the first fulltime BYPU worker in the SBC.

Before taking the Texas Training Union post, he had been a part-time field worker in Georgia, Missouri and Oklahoma for several years, going about, as he put it, "selling insurance and making BYPU speeches."

"Mr. Lee wrote the first Intermediate Training Union Manual, devised the first Intermediate Sword Drill competition in the SBC and was for many years the featured speaker at Ridgecrest Training Union weeks and the big Falls Creek Training Union Assembly in Oklahoma, one of the SBC's biggest.

"Dallas First church, where he was a member for 25 years, named one floor of its educational building E. E. Lee Hall in his honor. Mr. Lee wrote a page in the Training Union Magazine, entitled Me and My Experiences, for many years. "He was raised at Covington and attended Emory-at-Ox-

ford College nearby. Mrs. Lee, the former Ava Bomar, died in 1950. Mr. Lee had been confined to a wheelchair since 1956 because of arthritis and an injured hip."

State VBS ...

(Continued from page 1)

Board, Nashville; Mrs. Fred Essex, of First Baptist Church, Texarkana, Texas; and Mrs. Myra Motley, from the Baptist Building, Raleigh, N. C.

Rev. W. T. Douglas, Associate in the State Sunday School Department, will be director.

State leaders to participate on program will be Miss Evelyn George, Associate in State Training Union Department; Mrs. H. L. Green, Jackson and Mrs. Edwin Madison, Hattiesburg.

The closing inspirational speaker will be Dr. John G. McCall, pastor First Church, Vicksburg.

For Associational Workers - Those to attend the clinic will be associational VBS workers who will return to their association and conduct at least a four-hour one-day clinic.

Six persons compose a complete associational team and all associations are urged to send a complete team. Last year 48 associations were represented with 38 having complete teams.

The clinic will open Monday evening and adjourn at noon Wednesday.

State Leaders To Preach In West

Three Mississippi Baptists will have major roles in a simultaneous evangelistic crusade set for Orange County Baptist Association in California Jan. 20-27.

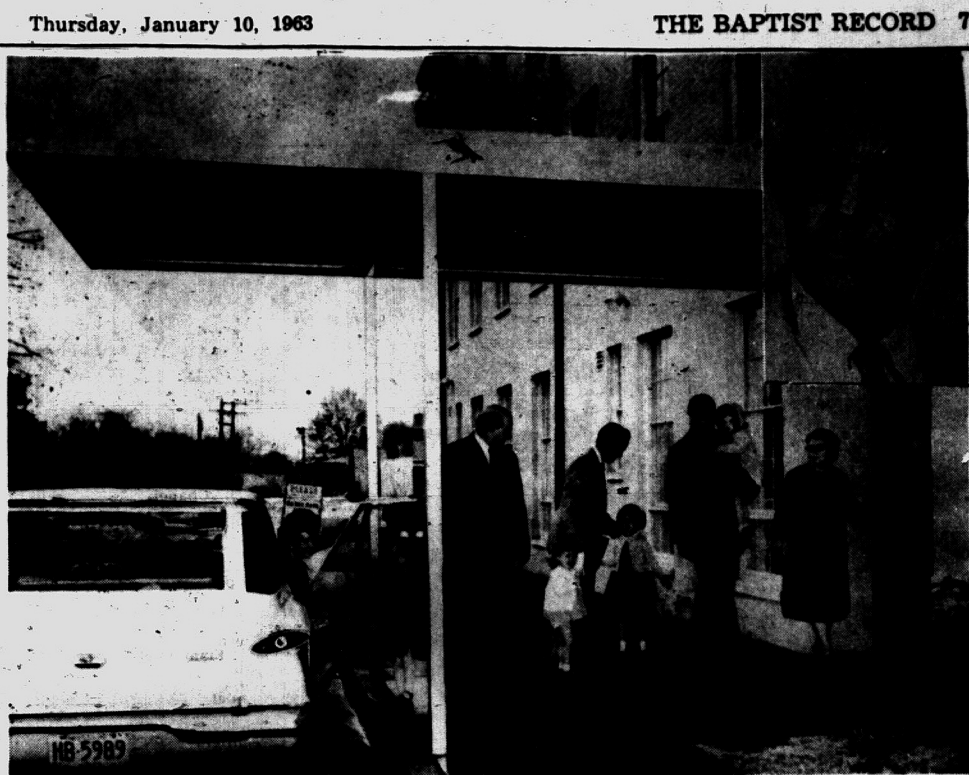
Dr. Wm. P. Davis, of Jackson, Secretary of the Negro Work Department of the Mississippi Baptist Convention Board, will direct the crusade and serve as evangelist in the First Southern Church of Costa Mesa.

Rev. James E. Powell, pastor of Montgomery Church, Lincoln County, will be the evangelist for the Grace Temple Church in Garden Grove.

Rev. J. C. Mitchell, pastor of the Sallito Church, will serve as evangelist for the Standard Avenue Church in Santa Ana.

THEOLOGY AND THE CURE OF SOULS by Fredric Greeves (Channel, 180 pp., \$3.75.)

A study of the pastoral ministry. Discusses the relation of theology to the responsibility of the minister to deal with individual souls.



NURSERY children and their parents are shown arriving on a rainy day at the covered entrance to the Nursery at Calvary Church, Jackson. The entrance was built in memory of A. A. Greene. Mr. Greene is pictured in the inset.

Covered Entrance To Nursery Living Memorial To A. A. Greene

At Calvary Church, Jackson, Dr. Joe Tuten, pastor, there is a new construction at the north doorway to the Nursery wing. The covered entrance, first used Sunday, December 16, 1962, was built as a memorial to Albert A. Greene, given by his friends. It will shield children and their par-

ents from the weather as they arrive on rainy, damp Sundays.

A shelf of library books have also been given in memorial to Mr. Greene.

Mr. Greene, who died last June 23, and was buried at West Point, was the son of Rev. John M. Greene, now re-

tired and living in Birmingham, Alabama, and Mrs. Clara Ingram Greene.

Always active in his church "Andy," as he was known by his friends, began working with children after suffering a heart attack several years ago. A favorite among Nursery children and workers, Mr. Greene last served his Lord as a worker in the Nursery classification office.

Mr. and Mrs. Greene had been married for 25 years. Speaking of his wife, Mr. Greene once said, "I found her in the church and one day I'll leave her in the church." For six months now he has been with the Lord. Mrs. Green is Director of Children's Work for Calvary Church and is an Approved State Training Union Worker.

The former Dorothy McCool of Louisville, Mrs. Greene met her husband in West Point where he was working in the casket business and she was working in the church. (He was a native of Birmingham, Alabama, but lived most of his life in Mississippi.) The couple lived nearly all their married life in West Point, but moved to Jackson six years ago. (Mr. Greene travelled over the state a good deal in connection with his casket business.)

Mr. and Mrs. Greene had one daughter, Mrs. Richard Glen Eaves, whose husband is a professor at Birmingham Southern College, Birmingham, Alabama. (They were formerly at Clarke College.)

Churches In The News

Williamsburg Church, Covington County, presented a Christmas pageant, "This Is Christmas," on December 23. The pastor, Rev. Willis Bryant, served as narrator and Mrs. O. B. Boyd as director and accompanist. The Adult Choir furnished songs; Junior and Primary children, dressed in costume, played the characters in the Christmas story. (Under Rev. Bryant's leadership, the church has done some work on the church building, put a new roof on the pastory, and made improvements in the water system.)

McLaurin Heights Church, Jackson, broke all records in both Sunday school and Training Union on Sunday, January 6, with 248 in Sunday school, 155 in Training Union (and

four additions to the church.) It was the new pastor's (Rev. J. C. Renfro) first Sunday at McLaurin Heights.

Antioch Church, Marion County, has purchased Baptist Hymnals.

Antioch Church, Lawrence County, has the contract for a new educational building.

North Columbia Church, Marion County, is doing extensive remodeling to their pastory.

Mt. Vernon Church, Mississippi Association, has received a new Conn organ, given as a memorial gift. Rev. J. D. Ford, Jr. is pastor.

Enterprise Church, Mississippi Association, has organized a Woman's Missionary Union and a Brotherhood. Rev. Jim Sellers is the pastor.



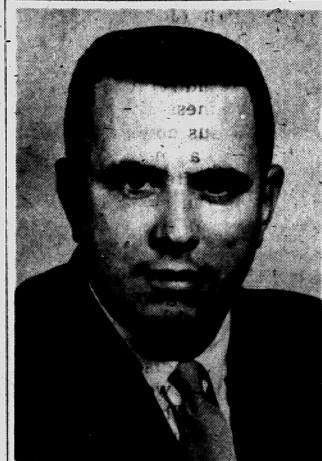
Mrs. Irvin L. Pollock

Joins Staff At First, Biloxi

Mrs. Irvin L. Pollock has joined the staff of First Church, Biloxi, as church secretary. A native of Jackson, Mrs. Pollock is the daughter of Mr. and Mrs. S. M. Tisdale of that city.

She attended Mississippi College and has served as pianist at Van Winkle Church, Jackson.

Immediately prior to her going to First Church, Biloxi, Rev. Schuyler Batson, pastor, she served as secretary at the Gulfport Chamber of Commerce.



Dr. John W. Drakeford

FEATURED 'FAMILY' SPEAKER

Dr. John W. Drakeford, professor of Psychology and Counseling and Director of the Marriage and Family Counseling Center, Southwestern Seminary, Fort Worth, will be the featured speaker in a Family Life Emphasis January 13-16 at First Church, Biloxi, Rev. Schuyler Batson, Pastor.

Dr. Drakeford will bring special messages to married young people and young adults on the subject, "Compatible or Compatible?"; to teen-agers on the subject "The Developing Love Life"; to men on "Facts of Life for Fathers" and to the church family at a dinner on "The Family's Finest Hour"

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You do not drink or smoke...so why pay premiums for those who do?

Here at last is a new kind of hospitalization plan for *non-drinkers and non-smokers only!* The rates are fantastically low because "poor risk" drinkers and smokers are excluded. And because your health is superior...there is absolutely no age limit, no physical examination, no waiting period. Only you can cancel your policy... and no salesman will ever call! Starting from the very first day you enter any hospital...

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The new American Temperance Hospitalization Plan is not offered to drinkers and smokers, because of the high rates they cause. We can bring you a whole new set of rates that are unbelievably low because they're based on your good health as a non-drinker and non-smoker. Also, your American Temperance premium can never be raised because you grow older or have too many claims. Only a non-drinker and non-smoker could enjoy your low rates. From now on you can cancel your policy. We cannot.

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1) You receive \$100 weekly—even for life

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hospital in the world. Choose your own! We pay in addition to any other insurance you carry. And we pay direct to you in cash...tax free! We send out our payments to you Air Mail Special so you have cash in hand fast. And there is no limit on the number of times you can collect.

2) We cover all sicknesses and accidents.

Your policy covers you for every conceivable kind of accident and sickness except pregnancy; any act of war or military service; pre-existing conditions; or hospitalization caused by use of liquor or narcotics. Everything else that could possibly happen to you is covered. You'll be protected as never before—at amazingly low rates!

3) Other benefits for loss within 90 days of accident (as described in policy)

We pay \$2,000 cash for accidental death. We pay \$2,000 cash for loss of one hand, one foot, or sight of one eye. We pay \$5,000 cash for loss of both eyes, both hands, or both feet.

We invite close comparison with any other plan.

There really is no other plan like ours. But compare our rates with others for similar coverage. Discover for yourself what you save. And remember, there is no limit on how long you stay in the hospital, no limit on age, no limit on the number of times you can collect!

Here's all you do.

Fill out the application at the right. Notice the amazingly low rates! Enclose it in an envelope and mail to American Temperance Associates, Box 131, Libertyville, Illinois. Upon approval, you will get your policy promptly by mail, and coverage begins at noon on the effective date of your policy. No salesman will call. Don't delay! Every day almost 50,000 people enter hospitals. Any day, one of them could be you. Protect yourself before it's too late!

MONEY-BACK GUARANTEE

Read over your policy carefully. Ask your minister, lawyer and doctor to examine it. Be sure it provides exactly what we say it does. Then, if for any reason at all you are not 100% satisfied, just mail your policy back to us within 30 days and we will immediately refund your entire premium. No questions asked. You can't gain thousands of dollars... you risk nothing.

SEND FOR YOUR POLICY NOW BEFORE IT'S TOO LATE!

APPLICATION TO
PIONEER LIFE INSURANCE COMPANY, ROCKFORD, ILLINOIS
FOR
AT-300
AMERICAN TEMPERANCE HOSPITALIZATION POLICY

Name (PLEASE PRINT)
Street or R.O. -
City -
State -
County -
Zone -
Date of Birth -
Month -
Day -
Year -
Occupation -
Height -
Weight -
Beneficiary -
Relationship -
I also apply for coverage for the members of my family listed below:

NAME	AGE	HEIGHT	WEIGHT	BENEFICIARY

To the best of your knowledge and belief, are you and all members listed above in good health and free from any physical impairment, or disease? Yes ☐ No ☐
To the best of your knowledge, have you or any member above listed had medical advice or treatment, or been advised to have a surgical operation or the like, in the last 60 days? Yes ☐ No ☐ If so, please give details during period of waiting, death, etc., in the address of attending physician, and whether fully recovered.

I further certify that no person listed above uses tobacco or alcoholic beverages, and I hereby apply for a policy based on the understanding that the policy does not cover conditions originating prior to its effective date, and that the policy is issued solely and entirely in reliance upon the statements made in the above questions.

Signature -
Date -

IMPORTANT: CHECK TABLE BELOW AND INCLUDE YOUR FIRST PREMIUM WITH APPLICATION

LOOK AT THESE AMERICAN TEMPERANCE LOW RATES

	Pay Monthly	Pay Yearly
Each child 18 and under pays	\$2.00	\$28
Each adult 19-64 pays	\$3.00	\$38
Each adult 65-100 pays	\$5.00	\$59

SAVE TWO MONTHS PREMIUM BY PAYING YEARLY!

Mail this application with your first premium to

AMERICAN TEMPERANCE ASSOCIATES
Box 131, Libertyville, Illinois

Rev. G. S. Jenkins, Retired Pastor Dies At Lucedale

Rev. G. S. Jenkins, who had made his home in Lucedale since his retirement from the pastorate of First Church, Lucedale, in 1946, died on Friday, December 28, at the George County Hospital.

The funeral service was conducted December 30 at First Church, Lucedale, with Rev. Van Hardin of Moss Point assisting Pastor Joe H. Stovall. Deacons were honorary pallbearers.

George Shaeffer Jenkins was the son of Benjamin and Emily Corr Jenkins. Born February 12, 1872, in Pickens County, Alabama, he moved at an early age with his parents to Webster County, Mississippi. At 18 he was baptized at Blythe Creek Baptist Church near Mathiston, and two years later was licensed to preach by that church. He attended Mississippi College and after brief pastorates in central Mississippi, attended Southern Seminary in Louisville, Kentucky. Upon returning to this state, he held pastorates at Philadelphia, Louisville, Forest, Ripley, Shubata, Chalhybeate, and Springfield (and also Whiteville, Tennessee).

Following a second pastorate in Forest, he accepted First Church, Lucedale, in 1930. He served that church for 16 years, retiring in 1946.

In 1914 Mr. Jenkins married Lona Belle Miley. They had three daughters and one son—Ora Emily, Annibel, Virginia, and George Miley.

Baptist Pastor Dies In Auto- Truck Crash

MEMPHIS, Tenn. (BP)—Richard Otto Sutton, pastor of Trinity Baptist Church, was killed Dec. 18 when his small foreign-made car collided with a truck in the Memphis suburbs.

The impact of the crash spun the little auto around and tossed the 49-year-old minister under the rear wheel of the truck, police said.

Sutton had served as pastor of the 1602-member church since 1950, moving here from New Orleans. He was an outstanding boxer and football player as a high school student at North Little Rock, Ark.

DEVOTIONAL—

"Lift Up The Lad"

By R. A. McLEMORE, President, Mississippi College

"Arise, lift up the lad, and hold him in thine hand; for I will make him a great nation." Genesis 21:18

God calls us to many different kinds of service. His Kingdom can move forward only upon the work of the "laborers in the vineyard." We seek to find His will and to spend our efforts as wisely as possible. The opportunity of lifting up the young people and holding them in the paths of righteousness and making them into a great nation is a challenge to us.

Young people have always been the link with the future. They are the transmitters of our Christian heritage. The great English statesman Disraeli once said "The youth of a nation are the trustees of posterity." The central place young people have occupied in the life of all peoples is enhanced today by remarkable changes that are taking place in our society. The future place the Christian faith and the Baptist denomination hold in this universe will depend upon our ability "to lift up the lad" and prepare him to "make a great nation."

The greatest change in society today is the tidal wave of young people that is engulfing us. It is frightening to think that from the beginning of civilization to 1960 the population of the world grew to 2½ billion people, but we are told this mighty horde will double in the next forty years.

We see some of the effects of this avalanche of young people every day. Churches everywhere are struggling to find space for Sunday School classes, dedicated teachers for the Sunday School, leaders for all phases of Christian work, and programs that will meet the needs of a dynamic society and strengthen the lives of the young people in the Christian faith. There is an old German proverb that goes, "As old birds sing, so young ones twitter." Our ministers, editors, teachers, and parents must catch as clear vision of the world of tomorrow as possible to "lift up the lad."

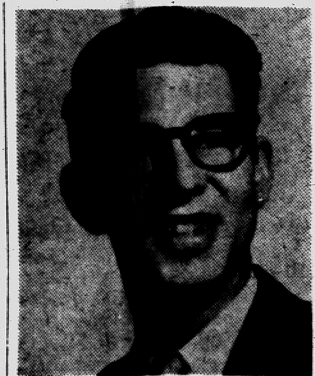
I think our prayer should be for understanding.
"That we may use it through life's span
To build on earth a better man."

East Africa Seminary Prepares For New Year

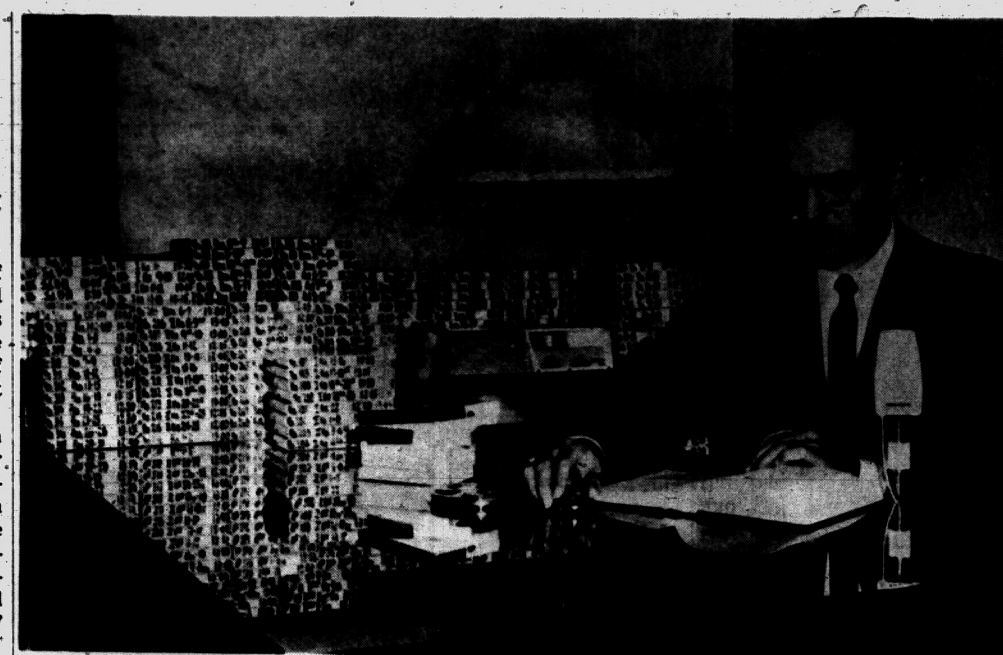
Eleven new students have been accepted by the Baptist Theological Seminary of East Africa for its second year, which begins in January. They will bring the student body to about 25.

Twelve new student houses are expected to be completed on the 100-acre campus at Arusha, Tanganyika, by the time classes start. And construction on the seminary chapel was scheduled to begin in early December.

The curriculum will include courses in the Old and New Testaments, theology, English, and Swahili for all students; preaching and evangelism for first-year students; and church history, pastoral ministry, and religious education for second-year students.



BOBBY MAGEE joined the staff of First Church, Quitman, January 2, 1963. Mr. Magee, a native of Tylertown, is a senior at William Carey College, where he is majoring in church music. Before going to Quitman, he served as Minister of Music at Dinan Church, Tylertown, and at last Columbia Church, Columbia. He is married to the former Dolores Bradley of Gulfport, a junior at William Carey. Rev. N. F. Greer is pastor.



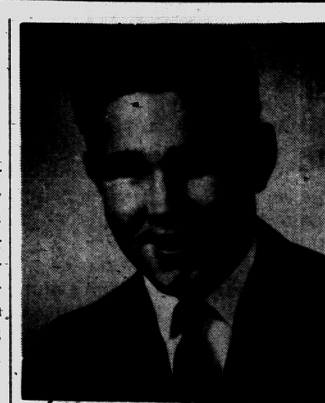
ENTIRE BIBLE RECORDED FOR RADIO BROADCASTS—ALBEMARLE, N. C.—To bring the words of the Bible to a wide radio audience, Dr. T. L. Cashwell, Jr., spoke before a tape recorder for an estimated 98 hours. The pastor of the First Baptist church of Albemarle, N. C. made 455 recordings of 13 minutes each over the course of 21 months. They were broadcast daily over Station WABZ. The series of readings began on March 13, 1961 and ended on Dec. 14, 1962. So popular was the program that Station WABZ began a second series on Dec. 17—and the voice of Dr. Cashwell is being heard again, on tape, in a reading of the entire Bible.—(RNS Photo.)

Clarke Expects 20 New Students

Registration Day for the second semester at Clarke College, Newton, January 21 will bring at least twenty new students to the campus, according to Dean Therman V. Bryant. These students are from various sections of Mississippi and several surrounding states.

"Study while you work" opportunity is now being offered at Clarke, through night classes on Monday, Tuesday, and Thursday each week from 7:00—9:35 P.M. Courses to be offered are: English Composition 101, taught by Mrs. Joe Baker; Religious Education 201, taught by Dr. Charles Melton; Old Testament History 101, Dr. O. P. Moore teacher; Education 205, taught by Victor Vaughn; Commerce 101, taught by Mrs. Mattie Campbell, McMillian.

The New Science Building at Clarke is nearing completion and will be ready for use at the beginning of the second semester, reports Dr. Lowry Compere, president.



K. M. Anderson

Ordained At E. Philadelphia

Rev. Ken Marion Anderson was ordained as a minister of the gospel at East Philadelphia Church on November 25. Ken was licensed on December 4, 1960, and since that time he has been doing supply work throughout this area. He is now serving as pastor of the East Philadelphia Mission which is located near the new hospital in South Philadelphia.

Rev. James E. Walker, pastor of Flora Church, delivered the ordination sermon. Leo Barker is pastor of East Philadelphia.

State Woman Wins Second In Hymn Competition

NASHVILLE—Winners in the 1962 Southern Baptist hymn writing competition have been announced by W. Hines Sims, Secretary, Church Music Department of the Sunday School Board.

First—"Praise the Lord, the King of Glory" by Mrs. Delma B. Reno, Richardson, Texas. Second—"O Lord, My lips Can Never Speak" by Mrs. Betty Beauchamp Moody, Kosciusko, Miss.

Loren R. Williams, Director of Field Services and general director of the competition reported a total of 710 entries received. All authors of winning hymns are members of Southern Baptist churches.

An intensified drive to enroll young people in Communist youth dedication ceremonies—designed to replace Christian confirmation rites—is under way in the Soviet Zone. This was revealed in an East German broadcast which said the Central Committee For Youth Dedication had met to discuss its propaganda programs.

Rock Branch Ordains Pastor

On Sunday afternoon, November 25, 1962, Rock Branch Church, Newton County, ordained Rev. Raymond Wilson to the gospel ministry.

The son of Mr. and Mrs. A. B. Wilson of Newton, Rev. Wilson has accepted the pastorate of the New Bethel Church, Neshoba County.

Rev. Ben Earnest, Philadelphia, delivered the ordination sermon; Rev. Bryce Evans, Newton, presented the charge to the candidate; Rev. Carlton Jones, Neshoba, delivered the charge to the church; Rev. Curtis Burge, Union, offered the ordination prayer.

Bette Stalnecker To Sing at Drew

Mrs. Bette Stalnecker, popular sacred recording artist, will present a concert of sacred music in the Drew Baptist Church, Rev. Johnny L. Taylor, pastor, January 13, at 7:00 P.M.

Mrs. Stalnecker has recently returned from an engagement as guest soloist with the famed Emmanuel Choir of London, England. In April, she will join the Billy Graham Crusade for evangelistic campaigns in Japan.

Joining her in the concert will be her husband, Ed Stalnecker. Mr. Stalnecker has served as Minister of Music in churches in Louisiana and Tennessee. Their accompanist will be David Tyson.

Pastor's Wife Presents Sacred Music Programs

In December Mrs. Chester Molpus, mezzo-soprano, and Mrs. William Hewitt, accompanist from Clinton, presented a program of sacred music in the sanctuary of First Baptist Church, Belzoni, Rev. Chester Molpus, pastor.

Mrs. Molpus appeared on a vocal panel in the Fine Arts Building at MSCW in connection with the vocal workshop held by the Southern Region of the National Association of Teachers of Singing. She also presented recently a program for the Mozart Music Club in Yazoo City, with Mrs. Wilbur Bush as accompanist.

Mrs. Molpus presented "Unfolding the Story of Christmas through Narration and Song" in Forest on December 11 at the Presbyterian Church for the Forest Music Club, with Mrs. William Hewitt of Clinton as accompanist and Mrs. Ward Fisher of Belzoni as narrator.

Mrs. Molpus has been studying with Charles McCool of Jackson Studios of Singing for the past three years. She teaches in her own Studio of Singing in Belzoni. At First Church, Belzoni, she teaches an adult Sunday school class, "The Gleaners," and sings in the church choir.

She attended the 1962 convention of the National Association of Teachers of Singing in Los Angeles, California, December 26-30.

Month Long Tent Program Used

Chile—Second Baptist Church, Santiago, used a month-long tent program to open a mission in the new San Gregorio housing development, home for more than 40,000 working-class people.

The development council invited the church choir to give a Christmas songfest in the public square. Last week Santiago's Second Baptist Church helped two of its missions—La Legua and Musca—organize into churches.

It continues to sponsor four other missions, one in the new Cardinal Caro development, which houses 115,000 working-class people. La Roca Baptist Church also has a mission in this suburb.



Called to Serve—Jim Stratton (left) is a college student who is uncertain whether to devote his life to the Christian ministry. He faces a real test when he becomes deeply concerned about his friend, Ed Corbett (right), a farm boy, who has a drinking problem. His success in helping Ed convince Jim that God has called him to serve as a minister. This is film number two in "The Answer" series released for use on television in 1963. "Called to Serve" will be telecast in Mississippi Sunday, Jan. 13 over the following stations: WLBT-TV, Jackson, Channel 3, 1:00 p. m.; WTOG-TV, Meridian, Channel 11, 12:30 p. m.; WDSU-TV, New Orleans, La., Channel 6, 8:00 a. m.; WMCT, Memphis, Tenn., Channel 5, 9:00 a. m. Check your local newspaper's television log for possible time changes.

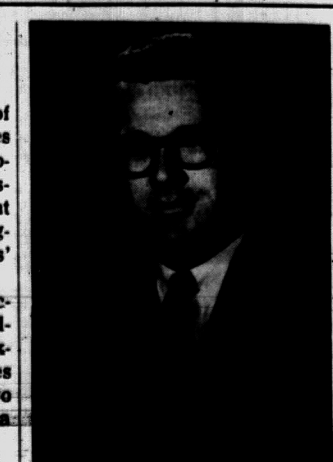
Buckner Group Names President

DALLAS (BP)—Trustees of Buckner Baptist Benevolences named a former Dallas Baptist pastor as the fourth president of the vast benevolent system that includes the largest Southern Baptist children's home.

R. C. Campbell, 41, will succeed Ellis L. Carnett as administrator of the vast Buckner System, which includes three children's homes, two homes for the aging, and a home for unwed mothers.

Howell Accepts Michigan Post

MIDDLETOWN, Ky.—Stanley Howell has resigned as associate in Training Union Department of Kentucky Baptist Convention to become Secretary of Training Union and Student Work for Baptist State Convention of Michigan effective January 31.



NASHVILLE—NEW DIRECTOR OF INTERMEDIATE WORK in the Baptist Sunday School Board's Training Union Department is Bob E. Taylor, formerly in an educational position with Oakland Heights Baptist Church, Longview, Tex. A native of Cleburne, Tex., Taylor is a graduate of Baylor University, Waco, and Southwest Baptist Theological Seminary, Ft. Worth.—BSSB Photo

Foundation Head Announced

JEFFERSON CITY, Mo.—(BP)—Thomas W. Nelson is the new executive secretary-treasurer of the Missouri Baptist Foundation. Nelson, who has been pastor for eight years of the 2400-member First Baptist Church, Jefferson City, Mo., will have offices in the Missouri Baptist Building in Jefferson City.

Nelson succeeds Harry L. Cameron who is now supervisor of construction for the convention.

50 Professions Reported

Brasilia—A simultaneous crusade was held, in a Baptist association of interior Sao Paulo the first week in December. Professions of faith reported by two of the cities total more than 50.

BAPTISTS OPEN LIBRARY IN TANGA, TANGANYIKA

Baptists opened a library and reading room on the main street of the Ngamiani area of Tanga, Tanganyika, December 1. Since then the room has been filling within minutes after the doors are opened each day.

"For the first time in two years we are having many opportunities to witness, to create a spirit of good will, and to live our Christianity" among the people of this predominant Muslim community, says Rev. James E. Hampton, Southern Baptist missionary who began Baptist work in Tanga in January, 1961.

Tanga is a port city of approximately 40,000 people, at least 75 per cent of them Muslims, he says. Ngamiani is the most heavily Muslim-populated center in the city.

Mr. Hampton's first efforts in Tanga were in this section, but after nine months without results he closed the small chapel and concentrated on other areas. Ever since, however, he has wanted to try again in Ngamiani, he says.

When the idea for the library and reading room was conceived, he searched against seemingly insurmountable obstacles for a suitable building. Then one day while driving down the main street of Ngamiani, he and the station evangelist saw a recently vacated building. They found that the owner, though a Muslim, was eager to rent the building as long as he got his price. "This was the open door we had sought, right in the heart of the area," Mr. Hampton says.

The building was leased for a year, and plans moved toward the opening. Books in Swahili and English were purchased, furniture was ordered, the cleaning and redecorating was carried out under the curious eyes of spectators. Then the words, "Baptist Library and Reading Room," were painted across the display window, letting the local businessmen and the thousands who pass along the street each day know the purpose of the building.

"When opening day came we were apprehensive, yet expectant and prayerful," Mr. Hampton says. "We could not

be sure of the response until the doors were actually opened and people were given an opportunity to come in. The desperate thirst for knowledge and education is a prime factor in encouraging people to come and read. So far there has been no boycott by the Muslims."

Gospel tracts in Arabic and Swahili, which are displayed in the window, have been in great demand, Mr. Hampton reports. "It is a thrilling experience to see Muslims and others come in and sit down to read the Bible or other Christian books," he adds. Secular reading materials are also provided.

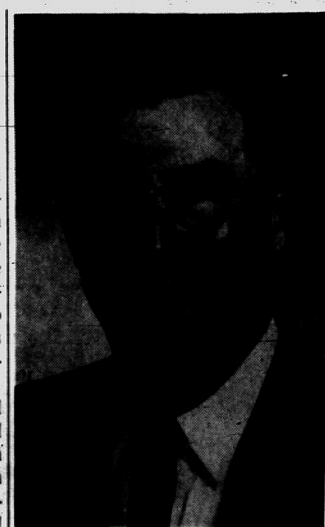
Set Deadline For Summer Missions Applications

ATLANTA (BP)—The deadline for students to apply for this year's summer mission work with the Home Mission Board of the Southern Baptist Convention is February 1.

Miss Beverly Hammack of Atlanta, Secretary of Special Mission Ministries, said 600 students will be used in mission work in every state and the Republic of Panama.

The use of students each summer is an annual emphasis of the denomination's mission forces. They will serve from June 10 to August 16 under the direction of state and home mission personnel. The work they do is comparable to that of regular mission personnel.

Only upperclassmen in college or seminary students are accepted. Application forms may be secured from local Baptist Student Union Directors from the Home Mission Board, 161 Spring Street, N. W., Atlanta 3, Ga. Travel expenses to and from the field, plus \$25 a week salary, are cared for by the mission board. Local forces provide living expenses and travel on the field.



Rev. Robert Cannon

Horn Lake Calls Pastor

Rev. Robert C. Cannon, pastor of Menton Avenue Church, Memphis, Tennessee, for the past seventeen years, has offered his resignation to accept the Horn Lake Church, across the state line in Mississippi.

While at Menton Avenue Rev. Cannon led the church in a complete new building program; raised \$850,181.00 for all causes; and added to the church 2,251 members, 809 of that number coming by baptism. The value of the church property is listed at \$350,000.00. Rev. Cannon was reared in Europa, Mississippi, attended Louisiana Baptist College, the Louisiana State University, and New Orleans Seminary. He is a former member of the Radio and Television Commission of the Southern Baptist Convention and is at present the Tennessee representative on the Baptist Sunday School Board. He will take up his new duties at the Horn Lake Church January 15.

Clark Returning To BSSB

NASHVILLE—George B. Clark is returning to the Sunday School Board Jan. 4 as manager of the properties management staff in the Office of Management Services. Clark was market-sales analyst in the board's merchandise and sales division from 1955-59, leaving to look after personal business enterprises.